## Emmitthury Ofromile.



Emmithang chimithe. MASSAORES IT ABMENIA.

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Mr. Tho mas Hays mado a visit
saltimore this week
Mr. Samuel Rowe is home from Fr



$\qquad$
W. L. Douglas $\$ 3$ Sioc.

㛚 FRANK ROWE

|  | Thes fipe | CHECKING THE WITNESS， | deaf and dumb |  | Est | nd Pa |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FRIIAAY，DEOEMBER 25， 1896 |  |  | What It Means to Be Cut or From Speech and Hearing． To be deaf is to be unable to hear， |  |  |  |
| AMIMALS＇CHRISTMAS |  | that if vigilance could accomplish any－ thing the case should be decidod in fa－ vor of his client，and so when the care－ |  |  |  |  |
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| ght into more friendly and intimate | Matame |  |  |  | Is pubbished |  |
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|  | casions． EX－ATT $\qquad$ |  |  |  |  |  |
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| od being slaughtered on the spot． islo of May the cruel pastime |  | ind |  |  |  |  |
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| dim | dom |  |  |  |  |  |
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|  | 20， | d | $\begin{aligned} & \text { deer and liater tro whe } \\ & \text { ly last viater } \\ & \text { and killed } 88 \text { deer in } \end{aligned}$ |  |  |  |
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|  | amin toin ind imit |  |  |  |  |  |
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|  |  |  | and | tere Datty american． |  |  |
| that attends the quaint yet thoroughly reverent mass performed in most of the | ＂Like him？I love him， |  | ＂Dear，vear and true，＂is that bit of his writing which will be most often |  | 130 |  |
|  |  |  |  |  |  |  |
| and fir branches，with great bunch |  |  |  |  | neathe and prompthy |  |
|  |  |  |  | THE TWICEANE：RMEREAY． |  |  |
| int | ${ }_{\text {remem }}$ |  |  |  |  |  |
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| $y$ and four sheep quietly munch | $\begin{aligned} & \text { to the same famny group } \\ & \text { dillo and platypus. It has } \\ & \text { attention at the zoo, for it } \end{aligned}$ |  |  |  |  |  |
|  | come | atememe |  |  |  |  |
|  | or whilte ants，are found，fo feeds on these destructive |  |  |  |  |  |
| ， |  |  |  |  | －All heters slomld be adiresa |  |
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| Stem |  |  |  |  | business ludal |  |
|  | The pangolin at present at the zoo is |  | $\begin{aligned} & \text { Crime is notbing but cruel } \\ & \text { cruelty is criminal in its ten } \\ & \text { Churoh Union. } \end{aligned}$ |  |  |  |
| olyies and the entire congrega－ |  |  |  |  |  | mimer ciem |
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