## Immitghurg Clyronicle.

DIRECTORY


##    <br> $\qquad$ <br> $=4=4$ <br> $\frac{2}{2}=$

## I. S. ANNAN E BRO.

## SECOND HAND PIANOS.


$\qquad$

## 

STOP LOOK
$\qquad$

| Y. |  |
| :---: | :---: |
|  |  |
| EW ST0CK of G00DS. |  |
|  | Edward S. Eichelberger, $\mathrm{A}^{\text {TTORNEY-AT-LATV, }}$ FREDERICK CIT, |
| CANDIES, FRUITS, NUTS, TOYS, Etc. |  |
| C . |  |
| ock of Confectionery <br> ry shown in Emmitsburg and an |  |
| Sohools, Parties, Private families <br> etc., at shortest notice. Have also |  |
| INED COOD |  |

GENEIRLA STORE.

KrABE $=$

mil Giaritin iliged

versation, during which she seemed
to be studying the black night, as
seen through the car window. Sud

ew batly injured
1 was puzzled and astounded,
and though 1 ran about like a mad-
man hunting up and down and all
of the young girl. Yet the great-
est damage had been done to the
coach at just the point where was
located the berth which the girl oc
capied. If she had escaped deat?
She had disappeared as utterly as
though she had been swallowed up
While I stood there on the other
track, in the cold night, still dazerd
tern and was immediately surround-
ed by a seared but curious crowd.
"Will you take a piece of advic
from me?" she asked, in the same
of the advice you may tender,"
answered.
"Well, try and secure that berth
of the passengers, breathlessly.
"A train of flat cars loaded with
new ties was passing and one of the
ties became dislodged and caught
this car, which stards out a little
further than the ordinary passen-
ger car," was all the explanation
offered by the conductor, bat it
surprise and wonder which had al.
Four years have passed since that
night, and I have never heard any-
thing concerning that strange wo-
man. Who she was and what shenitely, but that she was a spirit,
sent to warn me of impending dan-
ger, is as firmly fixed
A MYYTERY is confronting the
citizens of Thibodeaux, La., and
measure. A day or two ago Marn
Rhea, an old negress of this place
prolonged illness and was found
after death to have one temple

$\qquad$
the negroes to have sod herse! to
his Satanic Majesty for money, and
indeed the old woman was alwayswell supplied with comforts and
small change from some revenue,
make publie.
and had been ill for some time be-
fore any one knew of it, bat upou
learning her need of ministration

$\qquad$
$\qquad$
$\qquad$vith acid, or traceed with a pencil
borue, who was, with her when she
died and declures she bore no suchThe women, howercr, who per-
$\qquad$opinion on the affiri, many be-
liering that the negroes have citherark, or must have left the body
or a time, when it was done, while
more ignorant wr

$\qquad$






