

Emmitsburg Chronicle.

SAMUEL MOTTER, Editor and Publisher.

"IGNORANCE IS THE CURSE OF GOD; KNOWLEDGE THE WING WHEREWITH WE FLY TO HEAVEN."

TERMS—\$1.00 a Year in Advance; If not paid in Advance, \$1.50.

VOL. IX.

EMMITSBURG, MARYLAND, SATURDAY, OCTOBER 29, 1887.

No. 21.

DIRECTORY FOR FREDERICK COUNTY.

Circuit Court.

Chief Judge.—Hon. John Ritchie.
Associate Judges.—Hon. John T. Vinson
and Hon. John A. Lynch.
State's Attorney.—Frank C. Norwood.
Clerk of the Court.—W. Irving Parsons.

Orphan's Court.

Judges.—John T. Lowe, John H. Keller,
Benjamin G. Fitzhugh,
Register of Wills.—Hamilton Lindsay.
County Commissioners.—J. Hiram Taylor,
Elias Gaver, Wm. H. Lakin, James
U. Lawson, Cephas M. Thomas.
Sheriff.—Luther C. Derr.
Tax Collector.—J. Wm. Baughman.
Surveyor.—William H. Hilleary.
School Commissioners.—Samuel Dutrow,
Herman L. Routhahn David D. Thomas,
as, E. R. Zimmerman, Jas. W. Con-
don.
Examiner.—F. R. Neighbors.

Emmitsburg District.

Justices of the Peace.—Henry Stokes, Jas.
Knouff, I. M. Fisher, Jas. F. Hickey.
Registrar.—E. T. Toney.
Constables.—Wm. H. Ashbaugh, Joseph
C. Roenestel.
School Trustees.—Joseph Waddles, Joseph
A. Baker, G. T. Zscharias.
Tavern Commissioners.—Daniel Sheets,
Oscar D. Fraley, Daniel Lawrence,
Joseph Snouffer, Michael Hoke, Lew-
is D. Cook.
Tavern Constable.—William H. Ashbaugh.
Tax Collector.—John F. Hopp.

CHURCHES.

Ev. Lutheran Church.

Pastor.—Rev. E. S. Johnston. Services
every other Sunday, morning and
evening at 10 o'clock, a. m., and 7
o'clock, p. m., respectively. Wednes-
day evening lectures 7 o'clock, p. m.,
Sunday School at 9 o'clock, a. m., In-
fants Sunday School 1 p. m.

Church of the Incarnation, (Ref'd.).

Pastor.—Rev. U. H. Heilmann. Services
every Sunday morning at 10 o'clock,
and every other Sunday evening at
7 o'clock. Wednesday evening lec-
ture at 7 o'clock. Sunday School,
Sunday morning at 9 o'clock.

Presbyterian Church.

Pastor.—Rev. Wm. Shinton. Services
every other Sunday morning at 10
o'clock, a. m., and every other Sunday
evening at 7 o'clock, p. m., Wednes-
day evening lectures at 7 o'clock.
Sunday School at 1 o'clock, p. m.,
Prayer Meeting every Sunday after-
noon at 3 o'clock.

St. Joseph's, (Roman Catholic).

Pastor.—Rev. H. F. White. First Mass
7 o'clock, a. m., second mass 10 o'clock,
a. m., Vespers 3 o'clock, p. m., Sun-
day School, at 2 o'clock, p. m.

Methodist Episcopal Church.

Pastor.—Rev. Osborn Belt. Services
every other Sunday evening at 7
o'clock. Prayer meeting every other
Sunday evening at 7 o'clock. Wednes-
day evening prayer meeting at 7 o'clock.
Sunday School 8 o'clock, a. m.,
Class meeting every other Sunday
at 2 o'clock, p. m.

MAILS.

Arrive.

Through from Baltimore 11:20, a. m.,
Way from Baltimore, 5:30, p. m., Har-
gerstown, 5:30, p. m., Rocky Ridge,
7:30, p. m., Motter's, 11:20, a. m.,
Frederick, 11:20, a. m., and 7:10, p. m.,
Gettysburg, 4:30, p. m.

Depart.

Baltimore, Way 8:35, a. m., Mechanic-
stown, Hagerstown, Hanover, Lan-
caster and Harrisburg, 8:35, a. m., Rocky
Ridge, 8:35, a. m., Baltimore, (closed)
8:30, p. m., Frederick, 8:30, p. m.,
Motter's, 3:30, p. m., Gettysburg, 8:30,
a. m.
Office hours from 7 o'clock, a. m., to
8:15, p. m.

SOCIETIES.

Massachusetts Tribe No. 41, I. O. R. M.

Kindles her Council Fire every Satur-
day evening, 8 p. m. Officers: Wm.
Morrison, Sach.; Wm. Deewes, Sen. S.;
R. E. Hockensmith, Jun. S.; John P.
Adelsberger, C. of R.; Charles S. Zeek,
K. of W.; E. C. Wenschhof, Prophet;
Wm. Morrison, Justice; Byers and Geo.
T. Gelwick, Trustees; I. S. Troxell,
Representative.

Emerald Beneficial Association.

F. A. Adelsberger, President; Vice-
President, Wm. Ruddy; Secretary, Chas.
N. Baker; Treasurer, James V. Rider.
Meets the fourth Sunday of each month
in S. R. Grindler's building, West main
street.

Arthur Post, No. 41, G. A. R.

Commander, Maj. O. A. Horner. Sen-
ior Vice-Commander, S. X. McNair.
Junior Vice-Commander, Harvey G.
Winter; Chaplain, Joseph W. David-
son; Surgeon, E. C. Wenschhof; Officer
of the Guard, Wm. A. Fraley; Quar-
termaster, Jno. H. Motter; Capt., Geo.
T. Gelwick, Adjutant and Representative
to the State Encampment.

Vigilant Hose Company No. 1.

Meets 1st and 3rd Friday evening of
each month at Firemen's Hall. Pres't,
V. E. Rowe; Vice-President, Jeremiah
Donoghue; Secretary, W. H. Troxell;
Treasurer, J. H. Stokes; Capt., Geo.
T. Eyster; 1st Lieut., G. W. Bushman;
2nd Lieut., Michael Hoke.

Emmit Building Association.

Pres't, C. F. Rowe; Vice Pres't., D.
Lawrence; Ed. H. Rowe, Sec'y and
Treasurer; Directors, George P. Beam,
Jos. Snouffer, J. A. Rowe, S. R. Grindler,
N. Baker, John F. Hopp.

Union Building Association.

President, L. S. Guthrie; Vice-Pres-
ident, Jas. A. Rowe; Secretary, E. R.
Zimmerman; Treasurer, W. H. Hoke;
Directors, F. A. Maxwell, D. Lawrence,
Jno. G. Hess, Michael Hoke, Jno. T.
Long, Geo. W. Rowe.

Farmers' and Mechanics' Building and Loan Association.

President, L. S. Guthrie; Vice-Pres-
ident, J. A. Rowe; Secretary, E. R. Ker-
rigan; Secretary, T. C. Seltzer; Treasurer,
Joseph A. Baker; Directors, James M.
Kerrigan, James V. Rider, Joseph V.
Tyson, Dan'l R. Gelwick, F. A. Adels-
berger, James F. Hickey.

Western Maryland Rail Road.

On and after Sunday, June 19, 1887, passen-
gers on this road will run as follows:

TRAIN SCHEDULES LEAVE WEST.

Daily, except Sundays, Daily

STATIONS.	Mail.	Pass.	Freight
Hill Station, Baltimore	8:00	8:00	8:00
Union Station	8:05	8:05	8:05
Penn. Avenue	8:10	8:10	8:10
Pullman Station	8:15	8:15	8:15
Arlington	8:20	8:20	8:20
Pikesville	8:25	8:25	8:25
Owings Mills	8:30	8:30	8:30
Hanover	8:35	8:35	8:35
Gettysburg	8:40	8:40	8:40
Westminster	8:45	8:45	8:45
New Windsor	8:50	8:50	8:50
Linwood	8:55	8:55	8:55
Frederick Junction	9:00	9:00	9:00
Frederick	9:05	9:05	9:05
Double Pipe Creek	9:10	9:10	9:10
Rock Ridge	9:15	9:15	9:15
Chambersburg	9:20	9:20	9:20
Loy's	9:25	9:25	9:25
Greenham	9:30	9:30	9:30
Mechanicsville	9:35	9:35	9:35
Sabillasville	9:40	9:40	9:40
Edgemont	9:45	9:45	9:45
Pen-Mar	9:50	9:50	9:50
Blue Mountain	9:55	9:55	9:55
Waynesboro, Pa.	10:00	10:00	10:00
Chambersburg	10:05	10:05	10:05
Shippensburg	10:10	10:10	10:10
Smithsburg	10:15	10:15	10:15
Linwood	10:20	10:20	10:20
Hagerstown	10:25	10:25	10:25
Williamsport	10:30	10:30	10:30

PASSENGER TRAINS LEAVE EAST.

Daily, except Sundays, Daily

STATIONS.	A. M.	P. M.	P. M.
Williamsport	7:40	2:15	
Hagerstown	8:00	2:30	11:40
Chesapeake	8:10	2:40	
Smithsburg	8:21	2:55	
Shippensburg, Pa.	8:35	3:10	
Chambersburg	8:50	3:25	
Waynesboro, "	9:06	3:41	
Edgemont	9:23	3:58	
Blue Mountain	9:36	4:12	12:11
Pen-Mar	9:50	4:26	
Frederick	10:03	4:39	
Savilleville	10:15	4:52	
Mechanstown	10:28	5:05	12:44
Chambers Mount.	10:43	5:20	
Loys	10:57	5:35	
Frederick	11:10	5:48	
Rocky Ridge	11:24	6:03	
Double Pike Creek	11:39	6:18	
Frederick Junction	11:53	6:32	
Union Bridge	12:07	6:45	
Linwood	12:20	6:58	1:00
New Windsor	12:35	7:13	
Westminster	12:48	7:26	1:12
Gettysburg	1:00	7:38	
Hanover	1:13	7:51	
Orion	1:26	8:04	2:00
Owings' Mills	1:39	8:17	
Pikesville	1:52	8:30	
Mt. Hope	2:05	8:43	
Arifington	2:18	8:56	
Frederick	2:31	9:09	2:22
Penna. Avenue,	2:44	9:22	2:34
Union Station,	2:57	9:35	2:46
Frederick Station	3:10	9:48	2:58

Miscellaneous.

How Stoves are Put Up.

This being the season of the year when multitudes of people are adjusting their heating apparatus, preparing for cold weather, some will recognize their own experience in the following amusing description from the *American Artisan* of the way it is sometimes done:

In the first place, the man puts on an old and very ragged coat. Then he puts his hands inside the place where the pipe ought to go, and blackens his fingers, and then studiously makes a black mark down the side of his nose. Having got his nose properly frescoed, the man grasps one side of the bottom of the stove, and his wife and the hired girl take hold of the other side, and in this way the stove is started from the woodshed to the parlor. In passing through the door, the man carefully swings his side of the stove around and jams his thumb nail against the door post. At last the stove is set down in the proper place, and the man and his wife and the hired girl set out in a triangular search after the stove legs. Two are finally found inside the stove, where they have remained since spring, and the two others are found hidden under four tons of coal. Then the old man holds up one side of the stove, while his wife puts two of the legs in place; then he holds up the other side while the other two are being adjusted, and one of the first pair is displaced. The trick of getting the four legs into their proper place is practised with varying and indifferent results for some ten minutes, and by this time the man gets excited and reckless, and throws off his coat, regardless of the consequences.

Then the man goes for the stove-pipe and gets a cinder in his eye. The stove was put up in first-class shape last year by the stove man, but this year the pipe proved to be a little too long. So the man jams his hat down over his eyes, takes a piece of pipe under each arm, and starts for the tin shop to have it fixed. Then he comes back, steps his muddy boots into one of the best parlor chairs to see if the pipe will fit, when his wife makes him come down. In the act of descending he plants his foot square down on the hollow of the cat's back, and comes within an ace of trampling the baby under foot. Then the man gets an old chair from the kitchen and climbs up to the chimney opening again, and makes the startling discovery that in cutting off the end of the pipe, the tinner had made the pipe too large to enter the hole in the chimney. So the man goes into the back yard and splits one side of the end of the pipe with an old axe, and squeezes it between his hands until he makes it smaller.

Then the man gets the pipe into shape only to find that the stove does not stand true. Then the man and his wife and the hired girl move the stove to the left, and the legs fall out again. The legs are replaced and the stove moved to the right, and there is another dance with the legs. Then the elbow is found not to be even with the hole in the chimney, and the man goes into the woodshed after some little blocks. Then the man and his wife and the hired girl essay to put the blocks under the legs, and the pipe comes out of the chimney. The pipe is replaced in the chimney hole, when the elbow commences to topple over. The man's wife is visibly agitated, and the man gets the dining table out of the kitchen and balances an old chair on it, and makes his wife hold the chair while he performs acrobatic feats on the grand combine, in an effort to drive some nails into the ceiling, during which performance the man drops the hammer down upon his wife's devoted head, and she surprises him with a yell worthy the emulation of a Comanche Indian.

Finally the man completes the grand act of driving the nails, connects a wire swing to hold the elbow in position, hammers the pipe a little on one side and then a little on the other, pulls one joint a little here and pushes another length a little there, gives vocal expression to a series of deprecatory and mildly profane adjectives, takes a long breath, breathes a deep-drawn sigh of relief, and proudly announces that the job is finished.—*Scientific American*.

Miscellaneous.

Drinking Before Meals.

An acquaintance of the writer who has suffered sorely from dyspepsia for a number of years, and has tried most of the numerous remedies a host of kind friends have recommended for her relief, hands us the following article from the *Medical News*, with the request that it be printed in the *Scientific American*. Our dyspeptic friend has found great relief in following the directions, and it is hoped others may be also benefited.

"I the morning the stomach contains a considerable quantity of mucus spread over and adherent to its walls. If food enters at this time, the tenacious mucus will interfere, to some extent, with the direct contact between the food and the stomach necessary to provoke the secretion of gastric juice. A glass of water, taken before breakfast, passes through the stomach into the small intestines in a continuous and uninterrupted flow. It partly distends the stomach, stretching, and to some extent obliterating, the rugae; it thins and washes out most of the tenacious mucus; it increases the fullness of the capillaries of the stomach, directly if the water is warm, and indirectly in a reactionary way if it is cold; it causes peristalsis of the alimentary tract, wakes it up (so to speak), and gives it a morning exercise and washing. Care must be taken not to give cold water when the circulation, either local or general, is so feeble as to make reaction improbable. We should not risk it in advanced age, nor in the feeble, whether old or young, nor should it be given in local troubles, like chronic gastric catarrh. In these cases it is best to give warm or hot water. The addition of salt is very beneficial. Such a time-honored custom as drinking soup at the beginning of a meal could only have been so persistently adhered to because of it having been found by experience to be the most appropriate time. It does exactly what warm or hot water, with the addition of salt, does, and more, in that it is nutritive and excites the flow of gastric juice."—*Scientific American*.

How to be a "Nobody."

It is easy to be nobody, and the Watchman tells how to do it. Go to the drinking saloon to spend your leisure time. You need not drink much now, just a little beer or some other drink. In the meantime, play dominoes, checkers, or something else to kill time, so that you will be sure not to read any useful books. If you read anything, let it be the dime novel of the day. Thus go on keeping your stomach full and your head empty, and yourself playing time-killing games, and in a few years you will be a first-class nobody, unless you should turn out a drunkard or a professional gambler, either of which is worse than nobody. There are any number of young men hanging about saloons just ready to graduate and be nobodies.

Pernicious Literature.

The best society for the suppression of pernicious literature is the family. The best legislation that can be passed for the prevention of the sale of vile literature can be passed by father and mother in joint convention assembled. Daily teaching to love and study good and useful things will bring boys and girls to detest the opposite. These are the only means by which the sale of pernicious literature can be permanently and effectually suppressed. The passage of laws of the State and the watchfulness of the societies for the suppression of pernicious literature may do some good for the youth who have no parents to teach them, but to provide sound early training for them would do far more.

The Declination of a Heavenly Body.

A member of the South Chester Lyceum has had the question assigned to him: "What is meant by the declination of a heavenly body?" As he left the room he said that his question was easily answered.

"How so?" asked a friend. "Why, a few days ago I thought a certain young lady was an angel, so I went around the other night and asked her to be my wife."

"Well?" "She said no. That's what I call the declination of a heavenly body."

The cultivation of the bamboo for fencing material has begun in California. It is said that an acre will produce pickets enough each year to make six miles of fence.—*Maryland Farmer*.

1837. THE SUN. 1887.

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