="=The Carroll RECORD =
VOL. 37
TANEYTOWN, MARYLAND, FRIDAY, APRIL 3, 1931
No. 40

COMMUNISTS BATTLE
LEGISLATORS.
Enter House Chamber and Demand Immediate Hearing,


PROCEEDINGS OF THE LEGISLATURE,
Balimore City will no longer have "Blue" Sundays.








## GOOD WORDS RARELY USED










$$
\begin{aligned}
& \text { Whan } \\
& \text { than } \\
& \text { tacts, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the } \\
& \text { ats } \\
& \text { aet } \\
& \text { ped } \\
& \text { prop } \\
& \text { whit } \\
& \text { with }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ous purposes. } \\
& \text { COLLECTORS APPOINTED. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { The following district assessor } \\
& \text { were apoointed Monday, by th } \\
& \text { County Commissioners; }
\end{aligned}
$$


Why is it that those who like us
"The right of way"-but who's way
riight?

| LL COUNTY BILLS <br> of Importance Seems to Uncompleted. |  | lus house plan loses ties Unwilling to Assume Gre er Indebtedness. |
| :---: | :---: | :---: |
| situation |  |  |
| ne plans for this coun | lavy and Marines |  |
| The bill introduced in the Senate by Mr. Baile, providing for the bor-- rowing of $\$ 200$, |  | provided one such house on the eastern shore at a cost of $\$ 301,000$., and |
| ing for previous |  | Western |
| and will be, or has been, passed by | - |  |
| the The Senate bill providing for bor-1 |  |  |
| rowing \$115,000 Hor the improvement for the Court House and Jail, has |  |  |
|  |  | caur |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Five U. S. navy airplanes bearing | $\left\lvert\, \begin{aligned} & \text { cal } \\ & \text { coa } \end{aligned}\right.$ |
|  |  |  |
| if this bill is passed, no doubt the bill for si15.000 may not pass; and bill for silv,000 may not pass, and apparenty the County Commissionapparenuld have the option of using | $\left.\right\|_{\text {s. }} ^{\text {shc }}$ | ditions public, and exercise such er authority as the appointment call for. |
| the $\$ 100,000$ either for school purp |  | maryland farm figures. |
|  |  |  |
|  |  |  |
| erning the above bills is of rtain. |  |  |
| ORPHANS |  |  |
|  |  |  |
| $\begin{aligned} & \text { Monday, March } 30,1931 \text { Alice } \\ & \text { Bond Taylor, executrix of James A } \end{aligned}$ |  | 0 |
|  |  |  |
| William E. Ritter and Upton F. |  |  |
| 碞 | miltare being promptly dealt with, The | In |
|  |  |  |
| report of sale. The last will and testament of | enere was one President Hoov- | improved with duc |
| Mary Harden, deceased, was admit- | , |  |
|  | not be possible until the fires have | Further ill |
|  |  |  |
|  |  | Fr |
| Miller, administrators of Henry K. |  |  |
| sell Liberty Bands, reported sale of | , |  |
|  |  |  |
|  |  |  |
| liam | ragua in order that they may |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | have already been recovered Sur-1 |  |
|  |  |  |
| estm | - | times the |
|  | - | $\left.\right\|_{\text {times the }} ^{\text {presence }}$ p |
| w fund |  |  |
| Fair, administrators of Vaughn, deceased, setiled theira first |  |  |
|  |  |  |
|  | maryland farmers may |  |
| received warrant to | plant large crops. |  |
| Suckey, exe | March 1, Maryland farmers intend |  |
| a A. C. Buckey, decease order to sell stocks. |  |  |
| N, Storm and |  |  |
| ostburg reported a three-inch |  |  |
|  |  | ers |
|  |  |  |
| The entire state. In In fact, heavy reans | hay will be harvested from smalier |  |
|  |  |  |
|  |  |  |
| spring planting needs. |  |  |
| Carroll and Frederick counties re- |  |  |
| cy river is higher than | ind ithe arceage of tome hay for har will aprobably be about seven per | SERMONS TO BE P |
| n for some years. Vind , rain and hail swept over | smaller than was harvested last year. | IONTO |
|  |  | A ppeial series of sermons will be |
| tions of the Carolina and Texas, this week, One dwelling was demolished |  |  |
| in Alabam, killing a child and in- | - |  |
|  |  |  |
|  |  |  |
|  | they harvested | (the Christian Church." Evening, |
|  |  |  |
| elve inches. Many n reported hurt | It muat be remembered that this statement of farmers intentions to | 19, "he World on Fire." April 26 , |
|  | that will actually be planted, or of | "What Heaven is |
| bloom for easter. | $\begin{aligned} & \text { that will actually be planted, or ot } \\ & \text { that which will be harvested. It is } \\ & \text { simply an indication of what farmers } \end{aligned}$ | there and shall we know ea May 3, "Professing Cr ticing Skimmed Milk." |
| ord from Washington early this k announced that the first of the utiful Japanese cherry-tree blos- | had already planted or had in mind reports, compared with the acreage | ticing Skimmed Mikr." |
|  |  |  |
| ek and may be seen in all thei |  |  |
| reatter. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Martin L. S |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

The Carroll Record Published every Friday, at Tanestown,
Phat, by The Carroll Record Company.
P. B. ENGLAR, Editor and Manager.





 $\frac{\text { Class mater. }}{\frac{\text { FRIDAY APRIL } 3,1931 .}{\text { TWO VERY IMPORTANT QUES. }}}$ Two very important puestions-
neither new -have been brought lear-
ty to the front in this county during
the past few weeks, connected with the discussion of the needs of West
minster of o a new school building
(s200,000) and improvements to the claimed to represent an "emergency" far as this article is concerned-be
considered in their bearing on the tuLure, with the present situation mere
Ty furnishing the inspiration for the
comment that we shall attempt to make, with the belief that it is time
ya and justifiable, and applies far in
advance the present
First - What is an emergency-and
who shall decide when one exists? Who shall decide when one exists?
Weber answers sa to emergency;
UA sudden or unexpected appearance,
 for immediate action or remedy.
Note the words "sudan, unexpect
ed appearance." In the case of all ed appearance. In the case of al
three of these building there is
need for enlargement and improve meant, ur t this has come about a
seedily, as the years of a persons iffy come and go-and not "suddenly,
Consequently no true emergency exConsequently no true emergency ex storm brought destruction, that would gradual developing o of ordinary need
or desire, does not -in our opinion or desire, does not-in our opinion.
Second-What constitutes an ap proximately fair limit, beyond which
county officials, or a county delegation county oincials, or a county delegation
in the legislate can not go, with
out interfering with popular self-govout interfering with popular self-gov-
ernment
This question, of
course, involves the consideration of both del
negated and direct democracy. Nee
essarily, we can not have an election essarily, we can not have an election
every time some important question
comes up. We therefore must tee comes up. We therefore must tile
gate certain powers to others in order
that they may that they may represent us; but wo
do try to reserve to ourselves th most that te cen in the way of di.
participation in our government. This question is extremely import ant, because it means the size of our
tax bills, and whether our money is pent in the manner that seems to us
pest and fairest. It is important,too that may be used time after time in
the center all such questions -not "emergency "-made the subject of a referendum. Unless this is done, in
the case of large sums, we are apt to find ourselves face to face with a con without representatition,"
If it be established by custom, fo
instance, that authority to borrow has the same effect as bond issues, why
bother with asking for bonds other with asking for bonds with
referendum attached, when it is them down that the majority will vote borrowing power of county author-
ties a too easy way to nullity the ties a too easy way to nullify the voice of the people? And does no
the very simplicity of the plan invite
隹 imitators, who have as good right as
others to profit by it? As stated in the beginning, these Westminster situation alone. In fact
at the time this is written, none of the bills relating to it have been
passed. But, what has developed shows the need for answers to the
questions asked -or others similar to them-if we are to continue to broach to majority rule.
$\qquad$ ties and emergencies, especially rel
tern alive to the building of numerous ex
pensive schools -and roads max also pen se inced comes just at the time
when the most of our citizens are heavily burdened with taxes, and doth er handicaps. Had the answers to our
questions been arrived at some years ago and now be in regulatory use, we building problems; but, what we have is the more or less natural outgrowth or enforced expenditures before
taxation. We are suffering from
lack of cooperation between large
interests; and, this is not peculiar to
Carroll County



the Washington- evineln men n Mooning
Highway It would he interesting to
pow whether Chairman MeNarys
Committee even met to consider the


$$
\begin{aligned}
& \text { collection The farmers' and work } \\
& \text { ingmans finances are at an low ens } \\
& \text { SECONDARY ROADS NEEDED }
\end{aligned}
$$

$$
\begin{aligned}
& \text { SECONDARY ROADS NEEDED } \\
& \text { There are three million miles } \\
& \text { Tran }
\end{aligned}
$$

$$
\begin{aligned}
& \text { are hightype min highways } 60,000 \\
& \text { mile } \\
& \text { niles are stone }
\end{aligned}
$$

$$
\begin{aligned}
& \text { miles are stone, gravel or sand-clay. } \\
& \text { Fifty thousand miles more have been } \\
& \text { graded. And the balance is unim- }
\end{aligned}
$$



$$
\begin{aligned}
& \text { and social contract e are out of ad } \\
& \text { anstment because of poor roads, mm- } \\
& \text { just }
\end{aligned}
$$

$$
\begin{aligned}
& \text { justment because of poor roads, in- } \\
& \text { passable during several months of } \\
& \text { each year. }
\end{aligned}
$$


perhaps stiffened up their estimates
of their won comparative importance
as American citizens.
The proposition also showed how
big thing oik in their incipiency;
and how would-be big things may
and
big things look in their incipiency;
and how wooll-be big things may
easily blaze up merrily for a while,
and then prove to to a a dud, but cost
and then prove to be a dud, but cost
a lot of many just the same. But,
we would actually like to read
We would actual t like to read a
stenographic report of that hearing
before the Senate Committee. It
would be something worth reading

## The most of us ar Jo inclined to be un

 True, there are real causes and it isbut proper self-defense to combat them; but there are so many more
causes that represent only causes that represent only different
points of view, honestly held and
these should encourage our best con side ration, rather than our inclination
to complain. to complain.
During the During the past few years, for in-
stance, we have had lots of oportunistance, we have had lots of opportuni-
teas for complaint because of so many
demands on our crippled financial redemands on our crippled financial re-
sources. Some of these cases repre
sent sent actual burdens shirted on us,
by those who do not themselves feel much of the burden; while others
represent only the exercise on our part of what
me y be only chronic stinginess. Our tax bills may be truly a tax
on our ability to pay. The needs of
our properties our properties appeal to us for re-
pairs. What we have to sell appears not to he on a fair level with the
cost of thins we need to buy, with-
out counting the other big demands out counting the other big demand
that seem to be unending. There ought to be something like a fair so
lotion to the situation somehow, but it has not been discover ered, or at least not backed up by
anything like united public sentiment anything li
or format.
So, we So, we are having our patience
temper, forbearance our sense of fairness, all undergoing
a combination of severe tests, and we ask ourselves the questionWhat do we most need -the wisdom
of Solomon: the patience of Job -or both?
And our responsibilities to the world in which we live. Sometimes our en-
forced obligations should be calmly accepted opportunities., We need to make "thank offerings" more ire-
quently than we think; and be sur quently than we think; and be sure
that we exercise the full amount of patience, as well as the wisdom,that part in that wonderful experience that we call-Life.


But, even so, we venture the sug-
gestion that Baltimore might ty be a three paper town, providing OPPOSED ROAD BONDS-HARD TIMES.
Last week's Marylander contained
the following editorial which shows that there is occasion "Cecil County is witnessing a road
fight over the question of a $\$ 1,000$, ,


The bill should not pass at th

that go here and there throughout
the nation-each mile of them reprosens necessary expenditure of tens
of thousands of dollars. I contrast
to this, full-width roads, passable at
for tributary traffic, can be built of
local materials, bituminously treatThe seocnanry, farm.t-marke
road might be called the backbone ofour highway system. A million
ar highway is of small use tofarmer who lives miles away on
dirt road, or to a merchant in a vil
age which tourists avoid beenlaze which tourists avoid id because ofbe roads. America's highway eve
union will not be complete untilprimary highway system is augmentd by nation-wide feeder arteriesinexpensive, but weather artrofer, lociSimple Arab BurinIn Algiers the body of a nativecarried through the street on the
shoulders of friends, who transport itto the burying grasond. Arab come
Aries are near everyform a procession and take turns in
carrying the coffin. Little solemnity
lscarrying the coffin. Little solemnity is
observed. The friends chatter andobserved. The friends chatter and
laugh and greet the passersby. At the
burying rewound the entity

POTOMAC EDSON SYSTEM

##  <br> Do you have to <br> take towels out to the light to be sure they're the ones you want? <br> Good light in your linen closet, as in all your other closets, will save you steps every day. <br> 

 Stock Feed Molasses, 15c gallo
Boys' and Men's Coats,
Ford
4 Cans Tapirs stael for free

4 4 Bars Ivory Soap, 25 c Bed Ticking oc yard | pairs Gloves |
| :--- |
| Epsom Salts, 5 c lb | Hominy, 21 ch ch 1 c

Alarm Clocks. 75 c Alarm Clocks, 75 c
Flash Light Batteries, 5 Rooting, 98c roll Alfalfa Meal, 81.6 b per $100-1 \mathrm{lb}$ bag Men's and Boys' Raincoats, 81.98 3 Cans Lye for 25c
Baby's Rubber Pants, 10 c Lawn Fence, 10c ct
Chocolate Cherries, 25 c b. Radios, 849.95
Rice, sc lb

 | Bran, $\$ 1.130$ |
| :--- |
| Dairy Fed, $\$ 1.40$ | Cracked Corn, $\$ 1.75$ bag

Lead Harness, $\$ 7.08$ seat Horse Collars $\$ 1.75$
Pocket Knives, 10 c
Sweet Clover, 10 c lb Box of 50, Cigars, double
Be c
Chicken Feeder, Ajax Auto Oil, 29c gallon 30 Rod Spool Barb Wire, 11.98 Garden Hose, 39c
Garden Rakes, 48 c Garden Rakes, 48
Dirt Shovels, 98 Manure Forks, 75 c
Lump Lime for sale
4 -in. Terra Cotta Pipe, 8 fe foot
-in 6-in Terra Cotta Pipe, 12 foot
Frost Proof Cabbage Plants Free

The Medford Grocery Co.
Medford. Maryland.
better light means STEP SAVING

## Tons Bros. DERARTMENTSTVRE:

READY FOR SPRING
Fancy Dress Prints
Notion Department



EASTER KEYNOTE
The beautiful symbolism of Easter strikes a new keynote in our lives -- and puts us in harmony with the real things of

## The Birnie Trust Company

 Taneytown, Mo.
life.
MEDFORD PRICES
Allsike Seed 20c lb. Alfalfía Seed ROc lb. Red Clover 19c lb.
and mile
 Plow Shares 49c each

 Canned Corn, 10 c can

Onion Sets 10c quart
Lime and sulu b hr sols solution, 21e gal
Fertilizers, s17.00 ton
Beet Pulp, s.1.00 bag
Cigarettes, 81.09 carton
Potatoes 98c bushel
Cis sated Peanuts, 25 c -lbs Tee, 39 C
tunic Hams, Mic ib
Carpet, 190 yard
yen
$8 \% \%$ clipper oats Molasses Feed 820.

24-16 Baa Flour, 550

Sx12 Rus, 8.2 .28

Scratcher Feed, 8.200



Oyster Shells 69c hag
 House Paint, 81.169 per gallon
 ${ }^{7}$ Bars. P. \&b. Soap fo



LOST HIS JOB

 metal furniture!


Hints for Homemakers

$\mathbf{A}_{\text {when }}^{\text {TEaspoon of or sugar allied }}$


If late in starting the roast for
dinner, sear it under the broiler
while waiting for the oven to get
hot. By the time the meat is nicely
browned, the oven will be hot



## SPECIAL NOTICES.

##  <br>    <br>  <br> 












$\qquad$

##  




Racing Pilots Severely fected by Strain o

 characterized by rapid untransititined and
lovem
love minstrelsy to trave love minstrelsy to grave argument,
and from a deadly fatalism to rtbald
tavern songs-are an interesting tavern songs-are an interestlng de-
velopment of Persian mysticlimm. There
is little doubt that Omar was not the is little doubt that Omar was not the
author of all the poems which in-
spired his translator Fitzgerald's
pen
$\qquad$

$$
\begin{aligned}
& \text { stanza of four lines, the first, second } \\
& \text { and fourth lines rhyming. ."ubaigat" } \\
& \text { means a collection of quatrains. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { road is the "great white way," Rubl- } \\
& \text { cund road is the great motor drive, } \\
& \text { and between these and the gay life } \\
& \text { of the ctty, elbowing one's way through } \\
& \text { crowds of Chinese, to tea houses, } \\
& \text { theaters or the great pagoda oo the } \\
& \text { Loong-wha-loy Temple, the tourist has } \\
& \text { thrills enough for hours or days as he }
\end{aligned}
$$

$$
\begin{aligned}
& \text { less fatigue to the eye for yellow light } \\
& \text { than for red, blue and green. They } \\
& \text { also found that visual aculty and speed } \\
& \text { of vision-and, in fact, all the visual }
\end{aligned}
$$

$$
\begin{aligned}
& \text { than or green, red, white or bue. He } \\
& \text { is of the opinion that bue and red } \\
& \text { lights are the colors most fatiguing. } \\
& \text { to the eye. Otther German investi- } \\
& \text { gators have obtained the same results. }
\end{aligned}
$$

SALE REGISTER




## BROADCAST

 Christian Science ServiceThird Church of Christ, Scientist Baltimore, Md.

SUNDAY MORNING APRIL 5, 1931 at 11 A. M., over Station WCAO, Bal-
timore, 499.7 W. L., 600 K. C. Christian Science Services will be Broadcast the first
every month.
HISTORIC ISLE TO BE PRINCE'S HOME
Lennart of Sweden to Take Up Farming There. Berlin. In the upper arm of Lake
Contsane Just above Meersburg, lies the peaceful siland of Mainau, where
Prince Lennate of weene
nounced his intention of turning farmer and ander the Swedish royal fam-
Iy name of Bernadote, of working
Int ate of since inherited the ssland es $\stackrel{\text { gran }}{\substack{\text { Sme }}}$ retr ates From Thirteenth $C$ e The old German Order

The castle stands in the center of e
park of palms and cypresses, flanked
by rose terraces. Fir and pine trees
form cool quilet lanes winding doun
to the wateris edge. $A$ veritable flood
$\qquad$
$\qquad$
$\qquad$
$\qquad$order met to plan thelr campalgns,
ond, peramps, ot divde thenr spols,
Thelr names can still be read on the
Should Live 100 Years

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Girl Graduates Favo Fiction, Survey Shows

$\qquad$
$\qquad$
Hint From Prosecutor
Causes Arrest of Man and. beat
Was
anfectione
athen
when
 The prosecutor remarked if te were
"any kind of a man hed take the
law Into his own hands. Elia did
$\qquad$ headed men are tmmunee that comild-
colds, beeause the absence or hair tolas, because the the neted heath
thicens the skin
specilisist also declares that colds pre


Soul Finds Hope in Easter Message



 mid anareon ins? What this great trasf





 Without whose ilght ifte for the chrit

## HIS MOTHER!

 A risen Christ went down,While followers their
vigil kept In shelter of the town.
But somehow, on that royal way, Though he had glory won,
A woman as her Son.
Before He broke again the bread
With those He called His own Before He stood in form of flesh That He be surely known,
trill believe He found a time I still believe He found a time,
Though much was to be done, Though much was to be done To her who mourned her Son. Ohio Farmer.
Easter Fires to Greet

## the Coming of Spring

## gion the traditional Hghted Easter eve.

At this season it is customary in
that section of Germany to build fires, the flames visible for miles, to inform
the world that victorious spring has vanquished snow and frost again. These fires nsually are lighted on tases the ceremony takes place on Sat-
urday night. Custom decrees that every village or town must contribute
something to the collection of fuel,
which is stacked up by the community's older school children.
Many famflies preserve the Christ-
mas tree from the previous Yuletide

## EASTER LILIES

 $\mathrm{O}_{\text {the }}^{\mathrm{F}}$ typifies the religious sentiment asthe lily. The Easter lily has become tion of Christ. Once it was known as the Persian Beauty, but tradition
tells us that the flower turned from yellow whe as the Virgin It is also known as the Fleur de
Marie, the flower of Mary. Dante spoke of the Easter lily as the lity of the Arno. Tasso called it the
golden lili and Solomon sang of the
"lilies of the field." St. Joseph1's staff

## DIAMONOS HELP IN NoUSTRIES

More Than Half of World's Production Finds Way graphic society tells of recent changes
in diamonad movements and of even
more marked changes in methods of mintng and handling the gems.
"Dlamond Imports fell off in 1930
along with most other tmports," says along with most other imports," says
the bulletin, "but even with a reduc-
tion of approximately one-thrd from
the peak importationis of the preced
the ing year, more than hali a million
carats of diamonds valued at over
$\$ 30,000,000$ entered the country. Not All for Adornment.
"One reason why damond importa-
tions held up better than the importa-
tions of some other commodities even
in a year of depression is that not all In a year of depression is that not all
damands are destined to shine forth
from jewery that adorns men and from jewelry that adorns men and
women. More than hald the world's
production of the stones, in quantity production of the stones, in quantity,
is used in industry, many in ways suri-
prising to the layman some form prising to the layman. Some form
bearings for watches, chronometers, electric meters and other accurate in-
struments and laboratory apparatus. struments and laboratory apparatus,
Some, in which tapered holes are
drtlle, in drilled, are used for drawing fine
wrire of platinum, silver, gold and
rare metals. Much of the wire used rare metals. Much of the wire used
for electric and radio buibs and other
delicate apparatus is drawn through deicate
diamonds.
uot "Other industrial uses for diamonds
are as drills for glass, porcelain and
simillar hard substances: turning simillar hard substances; turning
tools for lathe work, engraving points,
and and as cutting edges for rock drlling
and sawing. For industrial purposes and the less nearly perfect and less
only
valuable stones are used. More than half of the diamonds mined find their
way into industrial nse ; Way into industrial use; but the value
of these 'working diamonds' is, of course, very much less than the value
of the
patriclan diamonds,' used in
United States Chief Consumer.
"Afrloa looms large in the dia-
mond industry. Elghty-five per mond industry. Eirghty-five per cent
of all diamonds produced come from
that continent-about half of them that continent-about half of them
from South Africa. The Untited
States is the world's greatest diamond
consumg consuming country. Normally it ab-
sorbs nearly the equivalent of the
entire South sorbs nearly the equivalent of the
entire South African output.
"Diamonds have been found in all
"Din of the continents, but in none in such
quantities as in Africa. Other sec
tions of Africa besides South Africa toos of Africa besides South APrica
contributing diamonds are Rhodesta,
Tanganyika, Angola, Belgian Congo Tanganyika, Angola, Belgian Congo
and the Gold coast. One of the earil-
est known sources of the world's diamond supply was Indla, and a few of
the gems still are mined there.
uNext Next to south Africa in impor
tance as a diamond produclig reglon
is Brazil. At one time 20,000 diamoni Is Brazil. At one time 20,000 diamond
miners were at work there but the
greater richness gread the greater ease of recovering th
and stones in Africa, brought about a de
cline in the Brazilian industry. Dutch Guarc of the only other importan
source of diamonds in South America In the East, Borneo, Australla and
Tasmania provuce some damonds, and a few have been discovered
Siberia. In Europe a negligitle quan-
tity of diamods has been found tity of diamonds has been found,
chiefly in the Ural mountans of Russia and in Lapland. Small stones
have come to light in alluvial deposits in various parts of the United States,
but no filds of importance have been
discovered in North America,"

## Provisions for Regular

 Sessions of CongressWach congress covers the period
from the fourth day of the March following the congressional election in
which its members were chosen, to noon the fourth day of March of the
second year thereafter, or a period of two years. gress must meet in regular session
on the first Monday of December o every year, and special sessions may
be held upon the call of the Presi-
dent. The "long sesslon" is the one dent. The "ong sesslon" is the on
beginning in the odd-numbered years, because it may continue untll business
is finished. It nually ends, though,
in the In the early summer. The session ve
gining in December of the even-
numbered years is called the "short session" for the reason that it may
last only untl March 3, owing to the
expiration of the terms of the memexpirat
bers.

Largest State Capitol
The Texas statehouse at Austin is sald to be the largest state capitol in
the United States. It was built be
tween 1881 and 1888 by Chicago capi talists in return for $3,000,000$ arces o
land. The site of Austin itself wa
selected by the Republic of Texas to
in 1836 by
find the most attractive spot within the boundaries of the country for the
seat of governmeat.- Pathinder Mag.
azine.


In the end of the Sabbath, as it
began to dawn toward the first day
of the week, came Mary Magdalene of the week, came Mary Magcalene,
and the other Mary, to see the sep-
ulchre.
And, behold, there was a great earthquake; for the angel of the
Lord descended from heaven, and
came and rolled back the stone from the door, and sat upon it.
His countenance was like lightning, and his raiment white as snow:
And for fear of him the keepers
did did shake, and became as dead men unto the women, Fear not ye: for 1
know that ye seek Jesus, which was crucified.
He is
He is not here; for he is risen, as
he said. Come, see the place where he said. Come, see the place whers
the Lord lay. And go quickly, and frem the dead;
ciples that he is sisen fore
and, behold, he goeth before you and, behold, he goeth before you
into Galile; there shall ye see him: Lo, I have told you
And they departed quickly from
the sepulchre, with fear and great And they departed quickiy great
the sepulchre, with fear and gis
joy, and did run to bring his dis-

## And as they went to tell his dis- ciples, behold, Jesus met them, say-

 ciples, behold, Jesus met them, sayheld hinhim.
Then not afraid: go tell my brethren, the
they go into Galliee, and there shall

Festival of Easter Unchanged by Time

The continuance, the rise and fall
of festivalas is one of the mysteries of the human race. Once upon a tim
Twelfth night was the jolliest feasts, merry with wassail parties, and
everybody had a cake, a cake with a ean in it. Frazer
curlous Whitsunday customs, some of
which stlll survive in Europe, though In this country they have virtually disappeared. And where are the
goose, the "apple sauce, onions and
sage" which once graced the board at
he feast of Michaelmas? che feast of Michaelmas?
Only the egg habit of Easter has
rown with the years, and the mod grown with the years, and the mod the same confidence as presents
Christmas. In the early days the cho olate eggs, the toy eggs, the paste
board ovals with their varied "gifts" were unknown. Eggs there were, but
hey were only the simple product of they here, which fond mothers wrapped
the pieces of red flannel to give them
In In pieces of red flannel to give them
a wonderful sarlet color. .n the first
ays of Christianity dyed Easter egzs days of Christianity dyed Easter eggs
were blessed by the priests and kept as amulets, as mascots. But histori-
ans tell us that they find references
and ans tell us that they ind referen the
to the eggs of spring long before the
Christian relligion came into being, and that the rolling of the Pesche, or Pace,
egg is one of the oldest customs in
the world. Perhaps the fact that children the world over long ago adopted
"egg rolling as thelr own especial
dellght will suffice to keep the Easter delight will suffice to keep the Eat
egg custons always in fashion. Gay Eastor Feathers
During later years the custom of
donning new clothes on Easter Sunday donning new clothes on Easter suinasal
has become such a fixed and universi
one that non-observance is considered one that non-observance is considered
not only to be a sign of eccentrictry,
but also a forerunner of bad luck. REJOICE!


## Easter Egg <br> Old Symbol




| Egg Always Symbol. <br> From time immemorial, and if this does not mean the Pleistocene age a least it was long before Rome an Jerusalem and even Athens, the eg erywhere with admiration, not to say |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



## 

new year.
Tonether with the Greeks the
cient Romans used egss in thelr $m$.



Vorue. Old and odd Beliefs.
Vartous syysterlous meanings we
attaches to etgs during the ten





stition to the one claiming that eggs
laid on Maundy Thursday and Good
Friday during divine service and kept
throughout the year would be effective
in putting out any fre into which the
might be thrown Mony

that incubators are so eificent ant
day--ld chicks tilde the tralins like vet
erans, we are no longer concerned
avoid, gathering eggs or setting he
on Sunday, or,
on Sunday, or, as others insisted ed aft
er dark on any day. It is no
mater
matter of importance to us not
carry setting eggs over running wate
lest they be addled. Nor do we marl
them with a cross to keep away the
weasels, though I should not be sur-
prised if some of our own grand-
BEYOND THE GRAVE $\mathrm{E}_{\text {resurrection. }}^{\text {ASTER is the telebration of }}$ resurrection. To the Christian
world it it celebation of the
resurrection of divinity embodied in humanity. Around it center the his-
tory, the tradition, tory, the tradition, the memories,
the ideals and the hopes of the Christian church. To the Christian
faith it commemorates an actual faith it commemorates an actus
event that is the supreme assurance of life after death. But Easter symbolizes something larger than a par--
ticular faith, something more thăn the resurrection of a particular in-
dividual
It expresses a faith that dividual. It expresses a faith that
existed continuously, and was virtually universal, many millenniums
before Christ, ages before there before Christ, ages before there was
any Christian creed, a faith that has since existed and still exists among millions who know not Christ or
who deny him-humanity's inherent, intuitive faith that death is not the

## Students Turned Easter

 Time to Good AccountAs soun as there was a university,
clerks and students were running the
streets of Paris at Eastor time "seek-
Ing their egrs" as gifts from substan-
tlal houselolders, and "singing Lauds" Ing their eggs" as gifts from substan
tial householders, and " singing Lands"
-in well-known modern style. Lad


LONGEST WEARING fabicic is MOhal

Great Durability Explains Its Perennial Popularity for Furniture Use
$\mathbf{S}_{\text {go, in may come and styles may }}^{\text {TYLES }}$ S go, in furniture as in everything
else, but one kind of upholstery-mo-
hair velvet-remains in constant poo ularity ever since the invention of
power machinery put it within the
reach of everyday folk, and not just of kings and nobles, as in previous
centuries.
The demand for furniture covered of the angora goat has increased
steadily until now the United States leads the world in angora goat raiss
ing and consequently in the produc tion of mohair materials.
Its great durablity is undoubtedly
the chlef reason why mohair velvet

the beauty and luster of its soft tex-
ture would suffice to win the house-
wife's repeated anproval



instead of along the sides. As hish as
40,000 of these sturdy fibers are found
Some knowledye of the physieal
structure and chemical composition understand why it makes a superior
uphostering fabric. Seen under
microscope, the molhalr fiher is smooth
and shing, with fewer scales or ser-
rations than on the wool fiber.
and
 trong light need not be feared.
Like all animal fibers, moshair is
ormally attractive to the pestiferous normally attractive to the pestiferous
house moth, but now science has per-
fected a means of effectually and perfected a means of effectually and per
manently mothprooing mothir velvet.
It has been noticed that moths will actually die in preference to attacking
the fabric. When one considers the
trementy temendous amount of damage done
annuanly by this innocent looking lit-
he inse feature alone molair recommends it
self as the iteal fabric for fine furni-
ture. But though mohair velvet remains
popular season after season, its colors popular season atter season, its colors,
patterns, and weaves change with the
current fashion. Beautiful solid col current fashoon. Beautiful solid co
ors, of towo-tone wevaes. period de
signs, modernistic effects or conven signs, modernistic effects or conven
tional patterns may all be had in mo
hair velvet. Sometimes the pile
ut to form the pattern. at to form the pattern. the remain
ing pile being stamped with a floral
or other design. In other places, the pattern is formed by cutting certain
of the loops and the fatric is the of the loops and the fabric is then
called frieze. If the uncut portion pre
dominates, it is called friezette. Then again, the material may be hand
blocked in striking designs or woven
on a jacquard loom with various col ored mohatr yarns.
Then theo, mohair velvet has been
found to be virtually faldeless, un changing after years of constant ex-
osure to the sun and elements. This
is because of the unusunl constriction and very attructive to acid dye. The
unusual long service whicl nothai
velvet kives is due to the fact that
hee ends of the filers and not alon
the siles. It does not really hold dust
because the surface of the fibers, uil

Lesson for April 5






Jesus moved in all circles of human
society, thus showng hls divine symsociety, thus showing his dirne sym-
pathy. The Crristans influene is
best when mingling with his fellows
bit Infe. right relations and positions in
ui. Jesus Healing a Man with the


2 J. Jesus queston ( 7.3 ) His ques tion was an answer to the thoughts
of the lawens wnd Phirseos
were watching him. Before healing
hen this man, he submitte wise case to
their judgment. They were free on
the Sabhath to hold a feast where their selfsh pride and vantty could
be displayed, but they were horrifed that a fellow man should be healed
on that any 3. Jesus healing the man (v.
While they were in a state of emha
rassment, Jesus healed the rassment, Jesur healed the man.
4. Jesus. rebukee them (vv. 5, 6). He Ardid bare then hypocrisy by showiny
them that their willngness to show mercy to a beast on the Sabbath
should Induce them to rearid
 III. Jeeus Rebukes solfith Ambition 1. The occasion (V. T). He observed
that the guests while taking their
places places at the table chose the best
seats for themselves. This is still tree seats for themselves. This is still true
of men and women In rallway cars. hotels, street carse, etc.
2. Instruction |iven (vr. $8-11$ ). When bidden of feast take the lowest
place lest yon sunfer the humiliftion place lest yon surter the humilintition
of being asked to take
This 1 lomer moant. This is mare than a leeson on courtesy or table manners. It was A serere re
bulke of that selifishneses which flus the human heart, cuusing tit to seek to to
ministered
unto
tinstend ministered unto Instead of minister-
ing to othera.
The deelaration of

 osophy governing the moral worid.
The one whe has experieneed the re The one who hase experienoed the re
deeming lore of Chrite will gladis take the plice seskned htm
IV. The True Motive
in Doeds of The Jews. uke many or the rlich
today, made soeial dthners soenslons
 reeompense them by inviting then in in
return. Jeeass took note of the sefish.


 be done with inselfose motires. They
should proceed from the one alm

 the Just.
V . The Child Example (Luke $18: 15$ 1. Splititual contact with Cirist
sought for children (r. 15). Presumsoigh this chas doren (r. .15). Presum.
ahe oparents.
The time of all times to The time of all times to ofrect
taet with Christ is in chill
thod. 2. Rebuked by the discipiles ( $v$. Seeing Corrist's time so compiletely
taken up with adults the taken up with adults, the dispolles
thought that brinzting the children would be an Instrusion.
3. Welcomed by Jesus (v.16). Mark
says, "Jeesus was displeased with the conduct of the disectipies", that is is
was indignant. Christ called the chilrelative value. 16, 17). "Of such is the kingdom of which proves ectizenshhip in the king dom. Two traits are pre.eminent in
chilidhood: (a) Absence of self-con to rentive this etharacter trust. The way throlgh
survender to Jesur

## Teachings of the Biblo

 difficult to support them if fatth tit practicanlynuintive
Calvin Conlidize.


Glad Season of Renewal

$\qquad$ Ahat has been sinit of renewal. Lifie and ife that have corvered the eerort

disappear; brooks and rivers swell | the |
| :---: |
| gra |
| tan | $\qquad$ was seemingly deac beecomes azain thin they, too, should renel varuely themelves

 ${ }^{58}$ well. Ey happy circumstance Easte

 The same length all orer the eartry ed, sometimes, with excess jublatton
and the Resurrection took place fus after the Jewish feast of the Pass ver-the first and greatest of the
 Hon of the deliverance of the Terael
ttee from the Egyptlan bondage. The
 or the natural lite of the people, lons
held in bondaze by the pheraohs. The early Christians carried over
 ditions of old. The anmelont feasts and
 ngg to thetr feasta o . Th whe only nat
aral that the dapy of the Resurrection -the day upon whleh the Sarlor, after cutlon, betararal and deatho ant perse havIng borne his cross for the salvation
of mankind, arose from the doad Into diry never-endngs, trimmhnast over other feast day. The 8unday. the Arrot day of the the serenth, day of the week-as eren may be sald to mark the first The Jewish fath, as in many wass it
 Taster teast by the JJuwish hunar cal endar of 334 days and celebrated
unon week days or unon the Sabbath as an annual observance. But about
the year 190. in the time of Poue Victor, and when septimius Severus Was emperor of Rome, a controversy
arose over the proper date for cele hrating the reast, because the Gentlie
Christinn in parts of the empire were
 man year. The Asiatic diocereas held
with the Jewish Christians that East tith the Jewigh Chrrstians that East-
Ir should be celebrated on the four-
 Week day. The supporters of this cor-
tention were
given the name of
Quar-
 Roman calendar, were for an Easter
upon Sunday only, that Sunday to be upon Sunday only, that Sunday to be
determined by reference to the four.

MESSAGE OF IMMORTAL HOPE









- Welome Beacor












 $\xrightarrow[\substack{\text { and } \\ \text { end. }}]{ }$









 Dunl Times, These
kind or oons do


Many Mansione
 Waree Tre got my tuoulure toroce



Zoology prof--Can you mention
fur-bearing animal? Freshman-Yes, sir-a sophomore
wearing his coon-skin coat. "I can't remember the words of the from the show.
"That makes "That makes it easter," answered
her father. "Now all you've got to do to make home happ i is
the tume."-London Tit-Bits.

RESURRECTION MESSAGE HERALDED WITH EVERY BREATH OF SPRING
66 AM the Resurrection and the

He that believes in me, though he
were dead,
Yet shall he live and he shall never
was this, one soft spring day, the Lord Christ said.
$A^{\text {ND now, upon another day in }}$ The whole world sees
life-giving words

ad buds
And lifted through
wings of birds!
$\mathrm{H}^{\mathrm{E}}$ Is the Resurrection and tho In bush and bulb, in seed and blade $\mathrm{A}^{\mathrm{ND}} \mathrm{He}$ must be on every city Where pavement-bound,
trees bear leaves again,
Where pot-held flowers are so
Where pot-held flowers are sold on nd fragrantly bid hurrying men.
$A^{\text {ND well we know }}$ every church; Within each quiet, candle-lovely
place,
Where, resurrected life of earthly bulbs,
$A^{\text {ND now }}$ He is in homes both And in the hearts, of those who living there
Fling open wide a window or
door door feel, upon their faces, April

${ }^{66} \mathrm{H}^{\mathrm{E}}$ that believes in me, Yet shall he live and he shall
never die!" Lord Christ, the Resurrection and the Life,
spring we not believe when
spring draws nigh?

- New York Herald Tribune.

$W_{\text {hat contioion }}$ What chaos! One simply can't imagine a world without telephones. We are so accustomed to seeing using them tor every conceivable purpose, that they seem to have become a very part and parcel of the life of today.

Yet this vital public service could never have come into such universal use unless the prices charged had been so low as to place it well within the reach of all. No service or commodity furnished the public There's a dass of service today, when compared to it in usefulnoss, cosis $\frac{\text { tofiteveryneedandaprice }}{\text { to fit every pockelbook. }}$
as little as telephone service.

THE CHESAPEAKE AND POTOMAC TELEPHONE COMPANY OF BALTIMORE CITY


