

PUBLIC SALE

The undersigned intending to quit farming...

- 4 HORSES and 2 MULES. 1 pair bay mares...

17 HEAD OF MILCH COWS consisting of Durham, Holstein and Guernsey stock...

FARMING IMPLEMENTS two 4 or 6 horse wagon, 4 in tread...

HOUSEHOLD GOODS 1 large chuck stove, 1 range, 1 water heater...

TERMS—All sums of \$100.00 and under will be given...

J. O. SMITH, Auct. 2-25-32

PUBLIC SALE

The undersigned having sold his farm, will offer public sale...

- SIX HEAD OF WORK HORSES. Maud, coming 6 yrs old...

THIRTY HEAD OF CATTLE consisting of 12 milch cows...

FARMING IMPLEMENTS 4 horse wagon, 2 in tread...

HOUSEHOLD GOODS 1 large kitchen cabinet, buffet, sink...

TERMS—All sums of \$100.00 and under, cash...

J. CLAYTON RIDER, Auct. 2-25-32

PUBLIC SALE

The undersigned, intending to quit farming...

- 9 HEAD HORSES AND MULES. Consisting of pair of bay mules...

40 HEAD OF HOGS, consisting of 5 brood sows...

FARMING IMPLEMENTS Titan tractor 10-20 in good running order...

HOUSEHOLD GOODS Home Comfort Wrought Iron range, kitchen cabinet...

TERMS—Sums of \$100.00 and under, cash...

W. M. T. SMITH, Auct. 2-18-32

PUBLIC SALE

The undersigned will sell at public sale on the Mrs. John Harman farm...

- 7 HEAD OF HORSES AND 1 MULE. No. 1, black horse, 7 yrs old...

22 HEAD OF CATTLE, consisting of 9 milch cows...

FARMING IMPLEMENTS 4 horse wagon, 2 in tread...

HOUSEHOLD GOODS Deering 5 ft mow, Deering 5 ft binder...

TERMS—Sums of \$50.00 and under, cash...

RUSSELL MOSER, Auct. 2-18-32

PUBLIC SALE

The undersigned, intending to quit farming...

- 13 HEAD OF CATTLE, consisting of 10 milch cows...

30 HEAD OF HOGS, 1 brood sow, with pigs...

FARMING IMPLEMENTS 3 good farm wagons, 2 nearly new...

HOUSEHOLD GOODS 1 Deering 5 ft mow, Deering 5 ft binder...

TERMS—Sums of \$100.00 and under, cash...

HARVEY T. OTT, Auct. 2-11-32

PUBLIC SALE

The undersigned will sell at public sale at his residence...

- 2 HEAD OF HORSES, 1 dark bay horse, 12 years old...

8 HEAD OF CATTLE, consisting of 3 milch cows...

FARMING IMPLEMENTS, consisting of 1 row, with pigs...

HOUSEHOLD GOODS, consisting of 3 stoves, Keystone cook stove...

TERMS—Sums of \$50.00 and under, cash...

JAMES C. KEHL, Auct. 2-25-32

PUBLIC SALE

The undersigned intending to quit farming...

- FIVE HEAD OF HORSES. Dock, gray horse, 9 yrs old...

15 HEAD OF DEHORND CATTLE, consisting of 9 milch cows...

FARMING IMPLEMENTS, 1 good 2 1/2 ton Western wagon...

HOUSEHOLD GOODS, 1 good Deering binder...

TERMS—Sums of \$100.00 and under, cash...

J. N. O. SMITH, Auct. 2-25-32

PUBLIC SALE

The undersigned intending to quit farming...

- SEVEN HEAD OF HORSES AND COLTS. "Bally," a black horse, 10 yrs old...

THREE GOOD WORK HORSES, 1 light bay horse, 9 years old...

EIGHT HEAD OF CATTLE, Pearl, by the mare fresh in the spring...

FARMING IMPLEMENTS, Columbia wagon, 3 in tread...

HOUSEHOLD GOODS, 1 good Deering binder...

TERMS—All sums of \$100.00 and under, cash...

WILBUR L. SHORB, Auct. 2-18-32

PUBLIC SALE

The undersigned intending to quit farming...

- SIX HEAD OF HORSES AND MULES, 1 pair of black mules...

22 HEAD OF DEHORND CATTLE, consisting of 8 milch cows...

FARMING IMPLEMENTS, 4 farm wagons...

HOUSEHOLD GOODS, 1 good Deering binder...

TERMS—Sums of \$50.00 and under, cash...

J. N. O. SMITH, Auct. 2-18-32

PUBLIC SALE

The undersigned, intending to quit farming...

- THIRTEEN HEAD OF CATTLE, 8 are milch cows...

HOUSEHOLD GOODS, 1 good Deering binder...

FARMING IMPLEMENTS, 2 1/2 ton Western wagon...

TERMS—Sums of \$50.00 and under, cash...

H. K. MARTIN, Auct. 2-25-32

PUBLIC SALE

The undersigned intending to quit farming...

- SIX HEAD OF HORSES, 1 pair of black mules...

THIRTEEN HEAD OF CATTLE, 8 are milch cows...

FARMING IMPLEMENTS, 2 1/2 ton Western wagon...

HOUSEHOLD GOODS, 1 good Deering binder...

TERMS—Sums of \$50.00 and under, cash...

W. M. TRESSLER, Auct. 2-18-32

PUBLIC SALE

The undersigned intending to quit farming...

- SIX HEAD OF HORSES, 1 pair of black mules...

THIRTEEN HEAD OF CATTLE, 8 are milch cows...

FARMING IMPLEMENTS, 2 1/2 ton Western wagon...

HOUSEHOLD GOODS, 1 good Deering binder...

TERMS—Sums of \$50.00 and under, cash...

W. M. TRESSLER, Auct. 2-18-32

NO. 5281 EQUITY

In the Circuit Court for Carroll County. In Equity. EN PART.

ORDERED, this 10th day of February, in the year nineteen hundred...

AND IT IS further ordered, that the said Roland R. Diller and Jacob D. Adams...

W. M. HENRY FORSYTHE, JR., True Copy. EDWARD O. CASH, Clerk. 2-11-42

PUBLIC SALE

The undersigned, intending to quit farming...

- HOUSEHOLD GOODS, 1 old-time clothes cupboard...

TERMS—Sums of \$100.00 and under, cash...

WILBUR L. SHORB, Auct. 2-18-32

NOTICE TO CREDITORS.

This is to give notice that the subscriber has obtained from the Orphans Court...

WILBUR L. SHORB, Auct. 2-18-32

LEGAL ADVERTISEMENTS

At his office. I, J. N. O. SMITH, Auct. 2-18-32

PUBLIC SALE

The undersigned intending to quit farming...

- HOUSEHOLD GOODS, 1 good Deering binder...

TERMS—Sums of \$50.00 and under, cash...

MARTIN E. CONOVER, Wm. T. Smith & B. P. Ogle, Aucts. 2-18-32

PUBLIC SALE

The undersigned intending to quit farming...

- HOUSEHOLD GOODS, 1 good Deering binder...

TERMS—Sums of \$50.00 and under, cash...

MARTIN E. CONOVER, Wm. T. Smith & B. P. Ogle, Aucts. 2-18-32

Subscribe for the RECORD

Subscriptions for the RECORD are solicited. Terms: Cash. Birnie A. Reinaman. Geo. Bowers, Auct. 2-18-32

LEGAL ADVERTISEMENTS

At his office. I, J. N. O. SMITH, Auct. 2-18-32

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EMPLOYED CHRISTIAN INTERNATIONAL
SUNDAY SCHOOL LESSON
 (By REV. P. B. FITZWATER, D. D.,
 Teacher of English Bible in the Moody
 Bible Institute of Chicago.)
 (© 1921, Western Newspaper Union.)

LESSON FOR FEBRUARY 27

REWARDS OF FAITHFULNESS.

LESSON TEXT—Matt. 25:14-30.
 GOLDEN TEXT—Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things—Matt. 25:23.
 REFERENCE MATERIAL—Matt. 25: 11-46; Luke 19:11-27; Rom. 12:1-8; 1 Pet. 4:10.
 PRIMARY TOPIC—Doing Our Best.
 JUNIOR TOPIC—Duties and Rewards.
 INTERMEDIATE AND SENIOR TOPIC—Faithful Use of Our Abilities.
 YOUNG PEOPLE AND ADULT TOPIC—Using or Neglect of Our Resources.

This parable, like that of the ten virgins, is associated with the Second Coming of Christ. In both instances the unpreparedness for His coming on the part of the people is exhibited. In that of the ten virgins their unpreparedness consisted in their failure of inward life—absence of the Holy Ghost. In this of the talents it consisted in their failure to properly use the gifts which had been intrusted to them. The first was failure to watch; the second, failure to work.

I. The Distribution of the Talents (vv. 14, 15).
 1. It was a sovereign act. He called His own servants and distributed to them His own money. The Lord did not consult us as to our gifts.
 2. It was an intelligent act. "According to his several ability." The God who made us knows our ability to use gifts, therefore has made the distribution upon that basis. The reason some have greater gifts than others is due to the fact that they possess the ability to use them.
 3. It was a purposeful act. The talents were given to be traded with. They were not given to be used for one's own gain and profit, but as stock in trade for the enrichment and glory of the Master.

II. The Employment of the Talents (vv. 16-18).
 1. All the servants recognized that the talents were not their own—that they were responsible to the Lord for the use made of them. We are not responsible for the creation of gifts, but for the employment of such gifts as have been given to us.
 2. Two servants used their talents. The five talented man put his to use and gained five more. The two talented man put his to use and gained two more. This shows that God's gifts can be increased. The exercise of any gift increases it. The faithful use of what we have in the place we are will prepare us for greater usefulness and honor.

3. The one hid his talent. The fact that one possesses but one talent should not discourage him, but should make him strive harder. God sees not reward according to what we possess, but according to our faithfulness. The crime of the one talented man was not that he had but one talent, but that he hid the talent which the Lord gave him.

III. The Accounting for the Talents (vv. 19-30).
 1. Its certainty. There is a day coming when all must give an account of our stewardship.
 2. The time. This will be at the coming of the Lord. If we have done well we shall then have praise. If we have been unfaithful we shall then be cast out from the presence of the Lord. Watchfulness is not idleness.
 3. The judgments announced. (1) Reward of the faithful. (a) Praise—"Well done." We all like to be praised. How blessed will it be to hear from the very lips of the Lord the word "well done!" (b) Promotion—"Be thou ruler over many things." Promotion is desirable to all. Much of that to which we look forward in life is the passing from lower to higher privileges and positions. (c) Entrance upon the joy of the Lord. The five-talented man and the two-talented man received the same praise and same promotion. (2) Punishment of the faithless. The one-talented man lied when brought to account. The talent when dug up was not the same as when it was buried—it was not of the same weight. Gifts unused are lost. The natural eyes lose their power if we live continually in darkness. This is true spiritually. The one who ceases to grow in knowledge and grace loses the capacity to grow. (a) Reproach—he was called slothful and wicked. To be called lazy is a reproach which even the lazy man dislikes. (b) Stripped. The talent which was given to him was taken from him. (c) Cast out. He was condemned on his own ground. The very fact that he knew the character of the Lord should have been an incentive for him to have exerted himself. His condition was his own fault. In the day of accounts there will be no excuse to be made.

Fountain of Gladness.
 A kind heart is a fountain of gladness, making everything in its vicinity to freshen into smiles.—Washington Irving.

The Sower and Reaper.
 "He who sows courtesy, reaps friendship; and he who plants kindness, gathers love."

Envy and Misery.
 Envy feels not its own happiness but when it may be compared with the misery of others.—Johnson.

— THE —
CHRISTIAN ENDEAVOR TOPIC
 — From —
 Moody Bible Institute Monthly
 Chicago, Ill.

February 27
 How Can We Make Our Lives Useful?
 Ephesians 6:5-8

The lesson text deals with the unseen forces of the inner life—"doing the will of God from the heart, with good will, doing service as to the Lord and not to men." It is this that gives tone and quality to service, and increases the measure of our usefulness. Any given task may be undertaken and accomplished in such a spirit as to do either good or harm. Many a noble and worthy piece of work has been spoiled by the manner of spirit in which it was done, while many a menial task has been glorified by the spirit of gladness and love infused into it. It is not the doing of great things that counts, but the doing of small things in a great and worthy way. This requires grace, the operation of the Spirit of God within the life.

The glory of Christianity is its inward power and transforming effect. It changes the attitude and disposition of life. It creates a new and correct sense of values. It magnifies and glorifies service and sacrifice, things which the world secretly despises and seeks to avoid. This it does, as in verses 5-8, by placing the ultimate mastery of the life on Christ. "Servants be obedient . . . as unto Christ," knowing that the service is not unnoticed by Him, and being assured that in the day of reckoning the servant shall receive from the Lord a full reward for every good accomplished.

Christians may make their lives useful through watchfulness and by cultivating ability to improve every opportunity. The words of Ephesians 5:16, "Redeeming the time" might be rendered "making the most of your time," or, as in the margin of the Revised Version, "buying up the opportunities." The picture is that of a man going to market, on the look-out for a business opportunity, a bargain, and ready to buy up that opportunity when it presents itself. So must the servant of Christ, if he would increase his usefulness, be on the look-out in order that he may "by all means save some." The following incident will illustrate this matter of buying up the opportunities: A Christian worker visited the home of an unconverted friend. At the close of the visit, just as he was about to leave the house, the unconverted man said to him, "Come in here and see our little ones." He stepped into a side room and saw two beautiful children sleeping. He then turned to the father and said, "And these children are never to get any counsel from their father about finding their way to heaven." The father was deeply moved and in a few days sought and found the Saviour. A month later he joined the church, and became a faithful worker and enthusiastic supporter of its ministries. In order to be continually useful in this way one must walk closely with Christ. The promise of Matthew 5:19 still holds good, "Follow me, and ye shall become fishers of men." The spiritual companionship of Christ makes the soul sensitive to the need of others, and keenly alert in the endeavor to meet that need.

We can make our lives increasingly useful through intercession. Some one has well said, "What we need today is more intensity, more reality, more of the hidden work of grace. If we are right with God we shall be right with men. If we become men of the Word and of prayer, we shall prove our worth in the field of action and practical service."

BELL CASTING IN OLD JAPAN
 People Gather in Thousands to Witness Ceremony Which Has Deep Religious Significance.

The making of the bell in old Japan was accomplished by great and solemn rites. Marjorie Latta Barstow writes in Asia. For months, sometimes for years, the community had been contributing of its bronze and copper ornaments and precious possessions. For many days before the casting there were prayers to determine the auspicious moment at which to begin, and to put all spiritual beings and ministers of grace in a propitious mood. Pilgrims came from all the surrounding country, for the Japanese of long ago loved a pilgrimage as much as do their descendants today; and made of their act of piety an opportunity to enjoy a little festivity and see something of the great world. On the appointed day, men gathered in their finest attire. Then the priests appeared in rich ecclesiastical brocades and the workmen in robes beautiful and sanctified. With prayer and ceremony the work reached its climax. The great molds were prepared and the flaming, molten mass, into which had gone so many precious things, was to them what the dedication of a cathedral was to the believers of the middle ages. Before their eyes and with their own co-operation, something intangible and divine assumed shape and tangibility. Many went away to become heroes in their villages because they had participated in the making of the great bell, which became more precious and mysterious as time went on, and they passed on to their children's children, even down to this day, the souvenirs of the occasion, inscribed with prayers by the presiding priests.



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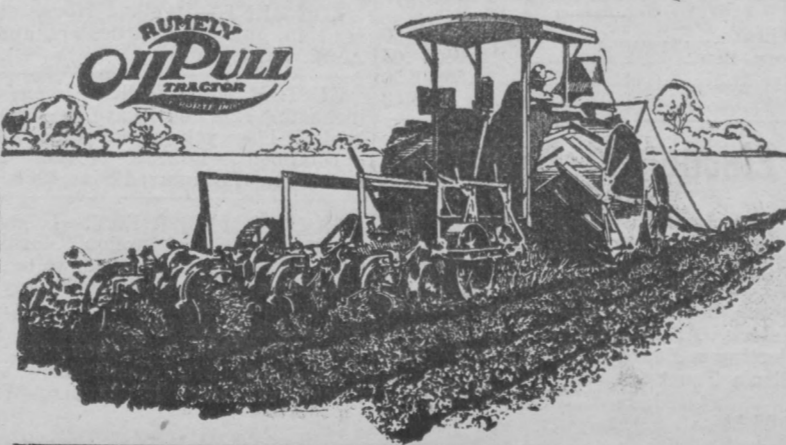
OilPulls built eleven years ago are still performing their work as satisfactorily as the first year they were built. They show no serious results of eleven years of wear and tear, but appear good for many strenuous years to come.

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—From THE COUNTRY GENTLEMAN of May 15th, 1920.

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THE COUNTRY GENTLEMAN gives credit to the Grange for its wholesome and helpful work; that is the kind of work this great weekly itself is doing. It helps to build a contented and prosperous farm life. Each week's issue is filled with cheering stories and inspiring editorials. It fits right into the home and is a welcome weekly visitor.

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