

DOES HONESTY PAY? A SUBJECT DISCUSSED BY THE JERICHO DEBATING SOCIETY.

Pop Perkins, the Postmaster, Tells How the Organization Was Started and How It Came to an Untimely and Injurious End.

The subject for debate at the next meeting was "Does Honesty Pay?" The subject was "Does Honesty Pay?"

"FOLLER ME BACK TO THE DAYS OF JULIUS CAESAR." number on the affirmative and negative side was about even, and Ebenezer White was appointed to lead off and tell how Honesty paid him.

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PLEASANT PRISONS. THE SPECIAL ONES IN THE ENGLISH PARLIAMENT.

They are intended particularly for Members and Other Persons Who Violate Parliament's Own Dignity, Rules and Customs.

Few persons are aware that England's parliament has its own special prisons within its own precincts which are intended particularly for its own members and persons who violate its own dignity, rules and customs.

While he is there the prisoner really has a good time. No restrictions as to hours are placed upon him, and he may roam himself from his stumbers just when he feels most inclined and return to them in the same way.

He goes on Sunday to the church in Vincent square, and on these occasions also he has a couple of innocent looking attendants.

Moreover, there is no question of so many canons of bread and meat, but if he has the money to pay for it he may feed himself upon the choicest viands that the most cultured palate could suggest.

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CASTORIA. The Kind You Have Always Bought.

Keeps the Signature of Cast H. Peckham.

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DIRECTORY FOR FREDERICK COUNTY.

Chief Judge—Hon. James McSherry. Associate Judge—Hon. John C. Motter and Hon. James B. Henderson.

County Commissioners—George A. Dean, William H. Norman, Singleton E. Rensburg, James O. Harne and G. A. T. Snouffer.

County Treasurer—Alexander H. Ransburg. School Commissioners—Samuel Dutrow, S. Tierman Brien, Charles W. Wright, J. Henry Stokes, Charles B. Slagle, Dr. H. Botcher Gross.

Notary Public—W. H. Troxell. Justices of the Peace—Henry Stokes, Millard F. Shuff, Charles F. Troxell.

Reformed Church of the Incarnation. Pastor, Rev. W. C. B. Shulberger, services every Sunday morning at 10:30 o'clock and every other Sunday evening at 7:30 o'clock.

St. Joseph's Catholic Church. Pastor—Rev. F. H. O'Donoghue, C. M. First Mass 7:00 o'clock a. m., second Mass 10 o'clock a. m., Vespers 3 o'clock p. m., Sunday School at 2 o'clock p. m.

EMMITSBURG RAIL ROAD.

On and after June 24, 1900, trains on this road will run as follows:

Leave Emmitsburg, daily, except Sundays, at 7:10 and 10:00 a. m. and 2:50 and 4:50 p. m., arriving at Rocky Ridge at 8:40 and 10:30 a. m. and 3:20 and 5:20 p. m.

Leave Rocky Ridge, daily, except Sundays, at 8:20 and 10:35 a. m. and 3:31 and 6:34 p. m., arriving at Emmitsburg at 7:55 and 11:08 a. m. and 4:01 and 7:06 p. m.

Western Maryland Railroad. Schedule in effect June 24, 1900.

Head Downward. STATIONS. Head Upward.

THE BALTIMORE WEEKLY SUN. THE BEST FAMILY NEWSPAPER. ALL THE NEWS OF THE WORLD IN ATTRACTIVE FORM; AN AGRICULTURAL DEPARTMENT SECOND TO NONE IN THE COUNTRY; MARKET REPORTS WHICH ARE RECOGNIZED AUTHORITY; SHORT STORIES, COMPLETE IN EACH NUMBER; AN INTERESTING WOMAN'S COLUMN, AND A VARIED AND ATTRACTIVE DEPARTMENT OF HOUSEHOLD INTEREST.

EMMITSBURG CHRONICLE.

ESTABLISHED 1879. IS PUBLISHED EVERY FRIDAY MORNING.

EVERY FRIDAY MORNING. \$1.00 A YEAR IN ADVANCE. 50 CENTS FOR 6 MONTHS.

ADVERTISING AT LOW RATES. We possess superior facilities for the prompt execution of all kinds of Plain and Ornamental Job Printing.

JOB PRINTING. We possess superior facilities for the prompt execution of all kinds of Plain and Ornamental Job Printing.

SALE BILLS. OF ALL SIZES NEATLY AND PROMPTLY PRINTED HERE.

THE NEW HOME SEWING MACHINE. Do not be deceived by alluring advertisements and think you can get the best machine, three times and most popular sewing machine.

BLIND, OH, SO BLIND! Can't it strange how people gaze with enraptured face on the cunning work of the painter.

Can't it strange how people thrill in the keenest way to the stories of life and its living.

THE BOSS DREW THE LINE. Trading With a Corpse Was Not Allowed in His Camp.

The boss of the lumber camp refilled his pipe and lighted it. "Yes," said he, "I drew the line on that."

"We had a man die in camp this winter. He lived just over the boundary. Nice feller he was, too—thrifty and all that. Every one liked him. Sorry to have him go. But after he was gone we did the best we knew how. Fixed the body up and sent two of the men out with it."

"He had bought a new pair of boots at the wagon camp two weeks before he died, and we thought it would be only right to put those boots on. So we did. The men started away and came back in three days. One of the men was wearing them new boots. The other feller gave it away. Said that just before they got to the house with the deceased the critter pulled them boots off the corpse and swapped. Other feller didn't like it, and said so. But the critter allowed that he had had some talk with the corpse about swappin' a few days before he died. Corpse had allowed that the new boots hurt his corns and said that a pair that had been broken in would do better. Critter said that he couldn't bear to think of deceased being buried in a pair of boots that hurt his feet. He said that he should wake up in the night, suitin', and think about the thing."

"Waal, course there was something in what he said, but as there wasn't no way of gettin' at the deceased's side of the matter, I concluded that I wouldn't let that trade stand. There's a good many things that go in this camp all right, but deckerin' with dead men ain't one of 'em. I draw the line right there, and draw it sharp. I made that feller send them boots back. The deceased has still got the critter's old ones. The feller had to go to the wagon and get some new ones. And that's so much more for the company and a commission for me. 'Twasn't had all round. When the feller got to jawin' about the thing I told him he could still have the comfort of knowin' that deceased wasn't wearin' tight boots."—Lewiston Journal.

Fat is the foe of consumption. Consumption is most prevalent among those who are stunted or who stint themselves in the use of fat foods. Everybody has learned and employed the knowledge, usually when it is too late, that cod liver oil is good for consumption. Few seem to have learned that food of the same character suitable for the table is preventive of consumption. In the whole course of my professional observation, covering a period of nearly 60 years, I have known but rarely a family or an individual that was brought up on a liberal supply of butter and lard, who became tuberculous. Moreover, such food fortifies the system against other diseases as well as consumption. It establishes stamina.—Dr. Bell in the Sanitarium.

Remembered Too Late. Speaking of the queer doings of absent-minded people, the following anecdote is related by the London Globe: "A very irritable man left his house one morning to attend a race meeting some distance off. In order that he might have enough money to pay his hotel bill he took a sovereign from the corner of his handkerchief. In the train he drew his handkerchief from his pocket, and noticed the knot in the corner. 'Now,' he said to himself, 'what was it I wished to remember? Much thought failed to enlighten him upon the point, and at last, in a fit of passion he hurled the handkerchief out of the window. Then he remembered."

Applauding the Rule. After Sunday school little Ned and his younger cousin, Horton, were permitted to play in the yard on condition that they would be very good and quiet. They had not been out long when Ned's mother heard loud screams. Upon investigating the cause she found her small son sitting on his cousin, pounding him vigorously in spite of Horton's pitiful wails. "Well, mamma," Ned exclaimed, "I wanted to teach him the golden rule, and he said he wouldn't learn it."—Detroit Free Press.

