## Immitshura Cloromiels.

## W. I. TROXELL, Editor \& Pubisher.

Established by SA MUEL MOTTER in 1879.


| ing the company commander wasgiven a most startling exhibution of Significance of N |  |
| :---: | :---: |
|  |  |
| asked casually on the night before if he objected to the Indians doing what they could to make their new uniforms as comfortable as possible |  |
|  |  |
|  | Eastox, Md., May 18. |
|  |  |
|  | who came to Talbot count |
|  | years, from that section says it |
|  |  |
|  | struck him as a very peonlia that in this country the farm |
|  | names. It did not strike him as atall peculiar that in Massachusetss |
|  |  |
|  | there is a Handley, a North, Sooth, |
|  |  |
| S | South Hatownship. |
|  |  |
|  | Mrssoric Asp descripptve.Many of the Eastern Shore farm |
|  |  |
|  | names are historical, some descrip-tive and others merely fanciful. tive and outheal merily fancirul. Many of the local names have beencorrupted and so chaiged in spell- |
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|  |  |
|  |  |
|  |  |
|  | name. For iustance there is a creek and a farm on it that this |
|  |  |
|  | and the preceding generation |
| s on the various reserrations. | and writen and spoken it so. Thename given the place in the colonial |
|  |  |
|  | warranty is the Englid |
|  |  |
|  | appeared as "Folks" Hall." T |
|  |  |
|  |  |
|  |  |
|  | ing generations, in the old local histories and on the old local maps, the most common of which are |
|  |  |
| Gny V. Henry once mentioned to | Third Haven, Tred Avon, TreadHeaven and Tread Avon. The |
|  |  |
|  | Heaven and Iread Avon. ${ }^{\text {Late }}$ Dr. Samuel A. Hurrison, tho |
|  | accomplished and painstaking an- nalist, of Tallot county, gave the |
|  | matter as thorongh an investiga- |
| ly hiis ancient enemues, becanse of |  |
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|  |  |
|  |  |
|  |  |
|  | Harris' creek being first and Broad creek the second, ard on some old |
|  |  |
|  |  |
| is | But the euphonions "Tred Avon" is now the current use. At the month of this river are two points, |
|  |  |
|  |  |
|  |  |
|  | Who the "son of my sorrow" was that gave this beautiful namo to |
|  |  |
|  | - |
|  | who lived on the opposite point. Further up the river is Clora's |
|  |  |
|  |  |
|  | Point, a beautiful name, frequently corrupted into Glory's Point. May it not bave been Chloo's Point |
| , |  |
|  |  |
|  |  |
|  | Chester river are Hell Point and Love Point. All the maps and |
|  |  |
|  |  |
|  | but an attempt was made to corrupt the former into Hail Point. But it must not bo forgotten that attempt |
|  |  |
|  |  |
|  | a ferl years ago to change "HellGate" unto Hurl Gate. People |
|  |  |
|  | who think there is no hell, in geographical nomenclature, are |
|  |  |
|  | mistaken. The idea of having her boy baptized Jehovah could never |
|  | enter the mind of a Talbot county mother, but one, and a very good and prons woman she was, too, did |
|  |  |
|  |  |
|  |  |
|  | preacher who baptized them was nota Hebrast. It was nota T albot |
|  |  |
|  | county, but Massachusetts father, on the authority of a doctor of |
|  | divinity in that State, who presentedhis twins for baptism, naming them |
|  |  |
| ed way understood only by himself. He is told what cards his competi- |  |
| He is told what cards his competi- tors play, and chooses lis own by |  |
| squieklv along |  |
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small children


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