## Immithburg <br> Chromicte.

Eistablished by SAMUEL MOTTER in 1879.



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Emmitshurg Chranicle. Flaine Goodale's Plea

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\begin{aligned}
& \text { It is a singular fact, and on } \\
& \text { which does credit to heman nature } \\
& \text { that the oid Indians are always jus }
\end{aligned}
$$

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\begin{aligned}
& \text { and generous. He who fights the } \\
& \text { Indian must needs respect his mag. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { nificent courage and contempt } \\
& \text { death. Those who meet him it } \\
& \text { council are compelled to respect hi }
\end{aligned}
$$

$\square$

$$
\begin{aligned}
& \text { years were spent in teaching and } \\
& \text { studying Indians at Hampton, Va, } \\
& \text { three years more in organizing a } \\
& \text { day school and doing missionary }
\end{aligned}
$$

$$
\begin{aligned}
& \text { company of ndians, and the las } \\
& \text { year has been devoted to officia } \\
& \text { inspection and supeintendence }
\end{aligned}
$$

$$
\begin{aligned}
& \text { among the Sioux. I learned the } \\
& \text { Dakota language four years ago and } \\
& \text { have found it invaluable in the }
\end{aligned}
$$

## past few yea least say for strongly tw <br> strongly two <br> eagerness for the h oqr civilization has sire for to sire for the best education, as the purest teaching of Christianity. Indians have learned to recognize

## 

$\qquad$
The oypsy Moth. by the terrible storn which prevail- by the same arch deceiver.

## bor was robbed of its rew <br> erous soil. Hunger was pres and fearful, and it is noticeable that in the songs and ceremonies of the ghost dance much mention is

became a familiar guest in almost appeared. After devastating every house. Especially was the neighbor's trees they marchen
mortality among little children sad myriads for my premises myriads for my premises,
covering the fences, houses,
buildings, grass-land, cu
bushes, and conerete bushes, and concrete drive
with their trooping battalion
immediately minating in the passionate, pathetic
story of the new Messiah, a saviour,
has come to the Indian,
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\begin{aligned}
& \begin{array}{l}
\text { ed with printer's ink. The ww } \\
\text { will not go over the }
\end{array} \\
& \begin{array}{l}
\text { will not go over the printer's i } \\
\text { care is taken to make frequent }
\end{array} \\
& \begin{array}{l}
\text { plication of it. Experience, } \\
\text { best of tenehers, proves it. Du } \\
\text { Dhe past week on }
\end{array} \\
& \begin{array}{l}
\text { the past week or ten }{ }^{2} \text { days I } \\
\text { personally attended to the } \mathrm{m} \\
\text { and have killed millions of }
\end{array} \\
& \begin{array}{l}
\text { worms which bave congregated } \\
\text { low the paper on my trees. }
\end{array} \\
& \text { were the first ony nes attacked } \\
& \begin{array}{l}
\text { will not pass a tree), and five o } \\
\text { times a day the trees below the }
\end{array}
\end{aligned}
$$

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EPPS'S
COOOA



MONEY =


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CATARRH:

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