

MARCH 21, 1957

CURRENT EVENTS FIFTY YEARS AGO

"Stick-in-the-mud" was more a reality than a by-word, the first of this week. Lawyer-Myers.—At the home of the bride's mother, in Frizzellburg, March 19, 1907 Mr. Jonas E. Lawyer, of Westminster, was married to Miss Maude Alice Myers, youngest daughter of Mrs. Mandela Myers. The ceremony was very impressively performed by Elder W. E. Roop of the German Baptist Church. Shoemaker-Fissel.—On March 14, 1907, by Rev. J. W. Houseman, Mr. Wm. L. Shoemaker, of Harney and Miss Lottie M. Fissel, were married. (Advertisement) Rheumatism Cured. The Circulation stimulated and the muscles and joints lubricated and using Sloan's Liniment. Price 25c, 50c and \$1.00 sold by all dealers. Harney.—On Monday, a deer passed through this section. It was seen by Mr. C. A. Cornell and it passed by Spangler's school house and around the building twice and raised quite an excitement among the children.—T. D. Eckenrode moved to this place, Wednesday.—We are informed that the fishing season has now opened and that our fisherman are beginning to haul in suckers.—Since last writing we have had several cases of chicken pox.—On last Thursday afternoon, Mr. John Harner's little girl died with pneumonia. Funeral services were conducted at the U. B. Church, on Saturday morning. There really should be some plan devised for sewerage Taneytown, and for providing a surface drainage system in general, for streets, alleys, and lots. The problem will no doubt be a difficult one, owing to the peculiar lay of the land on which the town is built, and because of the red rock subsoil which lays close to the surface and prevents the rapid sinking of water, but there should be an intelligent effort made to relieve existing very unsanitary and generally unsatisfactory conditions, and we hope that the next Board of Commissioners will give the question due consideration. With a good light system and good sewerage and drainage, Taneytown would be a country town hard to beat. We can have both if everybody will work together to that end. The legislature should be asked to grant the extension of the corporate limits of Taneytown, at the coming session. In two directions the town is outgrowing its present bounds.

TANEYTOWN ORGANIZATIONS

Taneytown Chamber of Commerce meets on the 4th Monday in each month in the Municipal building at 8:00 o'clock. Officers: C. F. Fuss, Pres.; 1st Vice-Pres., David Smith; 2nd Vice-Pres., Robert L. Wantz; Secretary, Robert Feeser; Treasurer, Chas. R. Arnold. Taneytown Fire Company, meets on the 2nd Monday each month at 7:30 p. m. in the Firemen's Building. President, Stanley King; Vice-President, Maurice Parish; Recording Secretary, David Boone; Financial Secretary, David Smith; Treasurer, David Smith; Trustees, Richard Miller, Eugene Eyer, Birnie Staley; Chief, Wilbur F. Miller, Jr. The American Legion - Hesson-Snyder Post No. 120 meets third Thursday of each month at 8:00 P. M. in the Legion Home. All service men welcomed. Commander, John E. Myers; Adjutant, Stanley W. King; Treasurer, Clarence A. Harner; Service Officer, Francis E. Lookingbill. Monocacy Valley Memorial Post 6918, Harney, Md., meets on 1st and 3rd Tuesdays of each month in the V.F.W. Hall, Harney, Md. Commander, Raymond Clabaugh; Adjutant, Ralph Vaughn; Quartermaster, Harold Bell. The Taneytown Junior Chamber of Commerce, Taneytown, Md., meets the 4th Monday of each month in the Legion Home. President, Edward Sauble; Secretary, Thomas Phillips; Treasurer, John Myers. Hesson-Snyder Unit 130, American Legion Auxiliary meets the first Thursday of each month at 8 p. m., at the Post Home. Pres., Mabel Shaum; Vice Pres., Doris Lookingbill; Rec. Sec., Gladys Haines; Cor. Sec. and Treas., Marie Smith; Chaplain, Helen Kidd; Historian, Cathryn Hull; Sergeant-at-arms, Berniece Rodkey. All other Fraternities and organizations are invited to use this directory, for the public information it carries. Cost for one year only \$3.00.

Notice of Scholarship Examinations

Examinations will be given on April 13 1957, at at Westminster High School, 9 A. M. Scholarships are by appointment of County Senator after examination. Openings for appointments are as follows: 1. St. Mary's Seminary Junior College - 1 senatorial scholarship available (female). 2. Charlotte Hall School - senatorial scholarship available for boy not yet graduated from high school. 3. Maryland Institute - 1 scholarship available in night or Saturday school (Male or female). 4. Morgan State College - senatorial scholarship available (male or female). 5. Washington College - 1 full senatorial scholarship available - tuition, board, room, books (male or female). 6. Western Maryland College - 1 senatorial, board and tuition) scholarship available (female only). 7. Peabody Conservatory of Music - 1 senatorial scholarship covering tuition only (male or female). 8. Johns Hopkins University - College of Engineering - 1 senatorial scholarship available (male). 9. Johns Hopkins University - College of Engineering - 2 scholarships available on "at large basis" (male). 10. Johns Hopkins University - College of Arts & Sciences - 8 scholarships available on a state-wide basis (male). 11. University of Maryland - Information not available about openings, but interested students should take examinations. 12. Hood College - No scholarship now but possible opening later. 13. St. John's College - No scholarship available now but possible opening later (male or female). Note: Consult high school principals for instructions as to securing admission to Hopkins University. 3-14-2t

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PUBLIC SALE

I, the undersigned intending to quit the dairy business on account of help will sell at public sale my entire herd of cattle and dairy equipment, also one horse, on my premises located at Arters Mill, midway between Silver Run and Mayberry, on WEDNESDAY, MARCH 27, 1957 at 1:00 o'clock the following items: 32 HEAD OF CATTLE 32 consisting of 12 head of milk cows, will be fresh or close by day of sale; 2 black cows, 1 Jersey; 7 open heifers, 6 head of fat steers and heifers, 3 feeding steers, stock bull, blood tested and T. B. ONE HORSE 1 black mare. DAIRY EQUIPMENT Universal pump and unit, good as new; seven 10-gal milk cans and other items. JOHN P. WANTZ. TERMS CASH. Not responsible for accidents. EARL BOWERS, Auct. CARL HAINES, Clerk. 3-7-3t

PUBLIC SALE

Having rented our farm, will sell at public sale located 1 mile north Detour, Md., along the Keysville road, 6 miles south Taneytown, on SATURDAY, MARCH 23, 1957 at 10 a. m., Sharp 33 - HEAD HEIFERS AND BLACK ANGUS COWS - 33 12 bred heifers, 11 Holsteins and 1 Guernsey, 4 open heifers, 17 head black Angus cows. A number of them will have calves by side on day of sale. Will have the necessary papers for all cattle on day of sale. MACHINERY McCormick Farmall M tractor, McCormick Super C tractor with cultivators and 7 ft. mower with touch control, Allis Chalmers No. 60 P. T. O. combine, McCormick No. 45 P. T. O. baler, Oliver P. T. O. one row corn picker, set Little Genius 14-in. bottom plow, McCormick N. 3 ensilage and forage blower with pipe, like new; Ontario 13 disc grain drill, Massey Harris 7 ft. mower, New Idea 7 ft. pull type mower, McCormick extra heavy 20 disc harrow, 24 disc harrow, 2 New Idea side delivery rake, one 4 bar new other 3 bar; New Idea No. 12 A manure spreader, like new; 2 New Idea rubber tire wagons and beds, heavy farm wagon and carriage, Paper corn planter for M tractor, down spout, Lavelle elevator, McCormick stock lifter for M tractor, cutpacker, 2 horse wagon, Case corn planter, 2 lever harrows, 2 drags, bob sled, antique race horse sully with 2 sets wheels, both high and low; large air compressor, barshear plow, feed cart, feed rack and wagon, Surge cow milker pump, bushel basket and metal tub, hot water heater, electric cow clippers, drill press, grindstone, double hole corn sheller, platform scales, several iron hog troughs, wood saw and frame; 2 electric fences, lot chicken feeders and fountains, iron kettle, 5 chicken coops, feed bags, endless belt, log chains, forks and shovels of all kinds; 1/4 horse motor, wheat cleaner, extra large amount of shop tools of all kinds, anvils, crosscut saw, dehorners, some hay if not sold by day of sale. HOUSEHOLD GOODS 3 piece living room suite, well kept; 4 bureaus, one antique; 4 iron beds, large amount of chairs of all kind, piano bench, extension table, old time cupboard found along Monocacy during the Johnstown flood, Frigidaire, electric stove, 4 cu. ft. General Electric deep freeze, desk and book case combined; china closet, antique old-time chest drawers, bed, davenport, side board, wook table, porch swing, old-time settee, glider, old chest, sweeper, garden hose, 2 trunks, 3 mirrors, some flowers, several stands, hand mower, lot jars, crocks, dishes and pans of all kind. And a large amount of articles not mentioned. TERMS—CASH on day of sale. MR. & MRS. RALPH P. WEYBRIGHT DETOUR, MD.—PHONE UNION RIDGE 3095 HARRY TROUT & SON, Auctioneer. CARL HAINES & MRS. YASTE, Clerks. Lunch Rights Reserved for Keysville Clerical Church. 3-14-2t



BLACK'S SCHOOL, 1899 Back row, left to right—Roy Frounfelter, Howard Hull, Calvin Boose, David Crabbs, Elder Sheeley, Howard Sheeley, Murry Duttera, Jerry Study, Charles Lemmon, George Degroft, Edwin Boose, Addison Harner, Harry Spangler (Teacher, James J. Harner), Vannie Study, Katie Boose, Lillie Cookson, Carrie Essom, Fannie King, Clara Duttera, Josephine Spangler, Ellen Harner, Carrie, King, Cora Mummert. Second row left to right—Maurice Hull, Simpson, Mummert, Harvey Sheeley, Elmer Messinger, Oliver Boose, Charles Koontz, Luther Mayers, Charles Essom, Maggie Harner, Jennie Cookson, Mary Hull, Annie Cookson, Effie Mayers, Bertie Frounfelter, Effie Brown, Cora Renner, Naomi Renner. Third row, left to right—Harry Degroft, Elmer Mayers, Maurice Brown, Murry Rinedollar, Calvin Harmon, Milton Crabbs, Gerrie Bair, Elmer Snyder, Harry Renner, Alverta Harmon, Laura Koontz, Gertie Harner, in front Clara Messinger, Agnes Cookson, Carrie Cookson, Annie Messenger, Minnie Boose, Stella Messenger. Fourth row, left to right—Harvey Sheeley, Oliver Messinger, Luther Sheely, George Crouse, Samuel Harmon, Elmer Degroft, Stewart King. Loaned to us by Mrs. Effie Shanebrook

GOD AND HIS PLAN— (Part 2)

Conditions they tell us, were static in days of old— (Men, they say, only did as they were told)? For centuries, they all lived, the same way— Just so things were, in our great-grandfather's day! Many people lived and died at the place of their birth— (Their world was only 20 sq. miles of earth)! Over that part of terra firma they used to go, Even though old Robbin's pace was sometimes slow. But, to-day man is up; and, rearing to go!— (Nothing happens so near that he does not know)! He is no longer content with the buggy and sleigh; So, for locomotives, he seeks a new way.

What is it, you ask, that has made such a change? The answer is simple—they did not use their brains! The old fellow, they say, preferred a life of ease; But, the new generation is much harder to please.

The whole thing, they say, was a change of thought— Just think of the many inventions it has brought! Thought is creative energy, the saints all say; So, that is why we no longer go the old way!

The law is, the thing you want, your mind must see; So make it as real as that thing can be! And, your sub-conscious mind will find a way To make it a reality in some future day.

Your mind is a storage battery they all say— So, whatever you think materializes in some way; That is why all around us, so much sickness you see, We all imagine conditions which ought not to be.

Remember, mind has all power, the experts say; But, you must use it right to bring things your way— You must make thought dynamic, they all say, To cause things you want to come your way.

In the moment of creative thinking your conscious mind Becomes a creator, like God, I find; It partakes of the power of Universal mind; For, to be like our Father, we are all inclined.

Just as the sap pushes off dead leaves from the tree, Thought can make a new creature of you and me For, God is the Life of all things seen by the eye So, unless we do as He says, we shall surely die.

The only reason people die, the doctors all say, Is, that their system gets clogged from day to day; It is just like the fellow who has a new cold— He don't struggle hard enough to get rid of the old.

So, as I have said, as the sap pushes dead leaves from the tree, You must push off thoughts of disease and poverty; There is nothing so powerful as thought, experts say; So, think God's thoughts; and, do things God's way.

To get what you want from Life, experts say, You must think about it, from day to day; Center all your resources on what you want, they say; And, the thing you long for shall come your way.

Many people on earth fear death, in our day; But, they have come and gone often, great writers say; And, the reason we come and go, they shall some day know; For, God makes us perfect here below.

Death is not like Life; all great writers say; We leave the old to get a new body of clay; For ages, they tell us, that has been God's plan To make of you a perfect man.

The hardened mariner is a sample, they say, Of how God wants us to be in our day; He turns on the steam; and faces the squall, Even though the tempest is great, and his vessel small.

And, that is the way God wants us all to be As we face the billows on Times raging sea; And, if like Jesus, we always obey His will, We, too, can say to the waves: "Be still!"

We always look for help outside, some say; But, to do things right, we must do them God's way; God gave you a mind; use it! That is all you need; And, from fear and disease you shall be freed.

Man would have to live on and on through all eternity To be like our Great God, it seems to me; But, one thing I know, if he follows His plan, God will make of him a perfect man.

The secrets of God's plan puzzle many to-day, Because the scriptures say "His way is not our way"; And, we were made in His image, they also say; But, to be exactly like Him, man must change his way.

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PRIVATE ENTERPRISE

The power to choose the work I do,
To grow and have the larger view;
To know and feel that I am free,
To stand erect, not bow the knee;
To be no chattel of the State,
To be the master of my fate;
To dare to risk, to lose, to win,
To make my own career begin;
To serve the world in my own way,
To gain in wisdom, day by day;
With hope and zest to climb, to rise—
I call that Private Enterprise.

—Herbert Casson.

Minimum age for Federal office is 25 for a Congressman, 30 for a Senator, and 35 for President of the U. S.

It is predicted that 66,000,000 TV sets will be in use in American homes by 1964—44,000,000 of them color sets.

More Americans went to concerts—both long-hair and short—last year than went to baseball games—actually, 88% more than in 1942.

Commanders of the Naval Air Test Center, Patuxent River, Md., live in the colonial mansion "Mattapan". It was built in 1670 by Governor Charles Calvert, Third Lord Baltimore.

An electric incinerator that will dispose of trash as well as waste food and sanitize cans and bottles is being developed for home use.

Things - Are - Getting - Better All - Over Dep't.—Research experts of the U.S. Navy are working on a new fabric for long underwear which will be warm—but itch-less.

"Only through broad general education will management get the skilled hands and enlightened minds to stand in the front rank of supervision."—H. W. Prentiss, Jr., Chairman, Armstrong Cork Company.

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Are You Happy?

IF SOLID happiness we prize,
Within our breasts this jewel lies,
And they are fools who roam.
The world has nothing to bestow;
From our own selves our joys must flow.

These words, written by Nathaniel Cotton in the eighteenth century, have been treasured through the years by the writer because of the influence they had in her early training. Indeed, the homely philosophy of the first two lines became a veritable family creed. From childhood she was taught to evaluate happiness by the good accomplished, not by the accumulation or possession of things. Early she discerned the difference between mortal ecstasy, which is passing, and the happiness which is as enduring as God is, because its source is in Him.

It was therefore quite natural for her . . . to grasp the scientific fact that happiness and well-being are states of mind, independent of environment or circumstances. Did not the seer say of a man (Proverbs 23:7), "As he thinketh in his heart, so is he"? What the writer had previously considered a physical disorder was . . . readily seen to be ignorance of God's supremacy and infinite goodness, and this had resulted in mental unrest or dis-ease. The need was for a correct understanding of spiritual reality, including man in God's image and likeness—a need which has been adequately met by the study of the Bible, of "Science and Health with Key to the Scriptures," and of the other writings of Mary Baker Eddy, the Discoverer and Founder of Christian Science.

Christ Jesus established the fact that heaven, harmony, and enduring happiness are not found in places, persons, or possessions, but are found within, being proportionate to and wholly dependent on righteous thinking. "When he was demanded of the Pharisees, when the kingdom of God should come," Jesus answered, "The kingdom of God cometh not with observation; neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you" (Luke 17:20, 21).

Are you one who has looked for happiness in a certain geographical location, thinking that

a change of climate would benefit your health? Perchance the carnal mind's subtle suggestion is that you can no longer stand the extremes of heat and cold. You may have listened to its insidious claims, even augmenting them with the very plausible sounding argument that, after all, you have served long and well and are now ready to retire and take things easy. Is this what the alert thinker really desires? Is God's plan for man one of inaction and retirement? Hardly! His own beloved Son revealed God's plan when he said (Luke 12:32), "It is your Father's good pleasure to give you the kingdom."

. . . Since human experience is the outward manifestation of our thoughts, a mere change of location does not necessarily change our thinking, but a change of thinking radically changes our concept of location. True happiness is found in spiritual knowing, in understanding reality—God and His creation—as it actually is, spiritual and forever immune to materiality and its discordant beliefs. This understanding can be gained wherever we may find ourselves. To understand God is to understand the completeness of our own being, wherein no good thing is lacking. . . .

Thinking based on spiritual reality shows forth its own hue and nature in secure and tranquil living, in happiness within—happiness born of patience, self-knowledge, and true self-respect. Man is a God-ordered individual and because he is, he is not at home in a constantly fluctuating mass of phenomena. Escape from unrest is found only in a right understanding of God and His perfectly governed creation, the excellence of which the creator Himself recognized.

Only in the spaceless dimensions of Love can inner serenity be found. Man, in his original perfection, includes home, happiness, and well-being. Our continuing, conscious knowing of these spiritual facts constitutes our happiness.

Mrs. Eddy writes (Pulpit and Press, p. 4): "Who lives in good, lives also in God,—lives in all Life, through all space. His is an individual kingdom, his diadem a crown of crowns. His existence is deathless, forever unfolding its eternal Principle."

The Christian Science Monitor.

Kenny Institute in Minneapolis Soon Will Be One of Country's Largest Rehabilitation Centers

Minneapolis, Minn.—A construction and modernization program now under way will make Elizabeth Kenny institute here one of the country's most-complete in-patient rehabilitation centers for the care and treatment of nerve, muscle or joint disabilities, according to R. Bruce Reinecker, president of the Elizabeth Kenny foundation, with national offices in this city.

Established in 1942, Kenny institute is the foundation's original treatment center in the United States. Besides being the Kenny treatment center for a large area, it also is the International Kenny Therapist Training center.

Well over 8,000 patients from throughout the United States and a number of foreign countries have been admitted here for polio treatment and rehabilitation. Here, also, have come doctors from many parts of the world to study and evaluate the Kenny method. Upwards of 150 registered nurses and physical therapists have come here to take the Kenny Therapist training course.

The construction of a second new wing and modernization of the existing structure will provide Kenny institute with additional rehabilitation, research and laboratory space, Reinecker said. Bed space, too, will be increased. Cost of the current building program, estimated at \$1,500,000, will be met through a grant from national headquarters of the Kenny foundation and funds allocated by the federal

government (Hill-Burton act) and the Ford foundation.

"Kenny institute will remain one of the most-completely staffed and equipped polio hospitals in the country," Reinecker declared. "The Kenny foundation will continue to provide treatment for those who contract polio and will offer rehabilitation to the fullest extent possible to those who have been crippled by the disease in the past."

"At the same time, we will continue to train registered nurses and physical therapists to become Kenny Therapists under scholarships provided free to qualified men and women. In addition, we are proceeding with our program of providing highly-specialized training for doctors and nurses, both from the United States and abroad."

Reinecker pointed out that Kenny institute, Minneapolis, is being expanded into a complete rehabilitation center to treat and care for persons of all ages, races and creeds whose disabilities the medical staff feels may be lessened by such treatment.

Disabled persons to be treated include those with conditions, such as: poliomyelitis, nerve injuries, strokes (hemiplegia), spinal cord injuries (paraplegia), congenital disabilities, cerebral palsy (spastic paralysis), spina bifida, birth injuries, amputations and prosthesis training, arthritis, post-fracture disabilities, muscular dystrophy, multiple sclerosis, contractures and Guillain-Barré disease.

"We are mindful that, in providing rehabilitation services to victims of muscle diseases and injuries in addition to polio, we are fulfilling the original purposes for which the Kenny foundation was established," Reinecker said.



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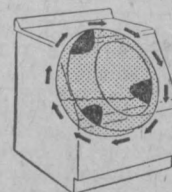
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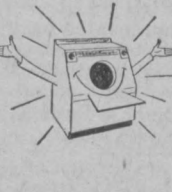
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Devotional Reading: Isaiah 29:11-16.

Hypocrites

Lesson for March 24, 1957

THE word "hypocrite" can be thrown around recklessly. Some one asked Dr. W. L. Lingle once why there are so many hypocrites in the church. His reply was that there are really not so many as some people think. The church, he says, is full of half-way Christians, stupid Christians, ignorant and weak Christians, even 2½% Christians. But a genuine hypocrite is a person who is bad and knows it, and pretends to be good in order to conceal his badness. Such persons, says Dr. Lingle, are few. However, we should not sit back and suppose that all the hypocrites were Bible characters. Still less should any one imagine that today all the hypocrites are in the church. People who are at least temporary hypocrites can be found all around us. Perhaps in us!



Dr. Foreman

Family Hypocrites

We don't have to go to church to be hypocrites. We can practice right at home, and some of us do all too well at it. The word originally meant simply "actor." We are all hypocrites when we act better than we know we are; or when our preachments fly at a higher level than our practice. When Father gives the children a lecture on honesty, the very day when he sells a piece of real estate for more than he knows it is worth; when he spansks the children for losing their tempers—but doesn't spank them till he has lost his own; when Mother tells the children at table to be patient, though she wouldn't wait in line at the post office but squeezed in out of turn; or when she greets the visiting Mrs. Jones like a long-lost sister, only to say before the visitor gets into her car, that she hopes that bore never comes again;—Father and Mother are being play-actors.

Even the children may be play-acting when they take their parents' lectures or discipline as if they heard every word and meant to do better next time, when all the while they are thinking about something else; and they may be terrible little hypocrites about school—how mean the teacher is, and how all the children pick on me, and so on.

Business Hypocrites

Dwight L. Moody admitted the church harbors a good many hypocrites, but—he said—there are a lot more outside the church. There are indeed. Take business for instance. Listening to the high priests of big business in America, reading the advertisements, the man from Mars might take it seriously and believe that the main object of business is service. The jolly fellowship at luncheon clubs might be taken in the same way; how can these people be deadly rivals? The answer is, they aren't. The club rules allow admittance of only one person from each "classification." But in each classification the man may be a ruthless rival of other men in the same line not in this club. And as for service, it is quite true this is an aim of business, but the aim is making money. Even men in "professions" which have a long and honorable record of service, may be there for the simple reason that there is more money in it than in anything else they would find congenial. When a town finds itself year after year without a resident doctor or minister simply because it is a town of poor people, the citizens are a little dubious about the "Service" professions.

Hypocrites in Church

Which brings up the kind of hypocrites who drew Jesus' fire—the hypocrites in church. Aren't we all hypocrites when we tip our heads back and sing, "Jesus, I my cross have taken, all to leave and follow thee"—when we decline even the small opportunities for service the church offers us? Isn't a minister a hypocrite when he exhorts his people to virtues which in his position are very easy but which he would find pretty hard if he were in their place? (Temperance, for instance.) Isn't the church member a hypocrite who hastens to dust off the Bible when she sees the minister coming up the front walk? Isn't the churchman a hypocrite who is extra careful of his language around the preacher? And aren't we all hypocrites when we pray, "Thy Kingdom come,"—and back the prayer up with one thin quarter?

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

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9 to 12 a. m.	9 to 12 A. M.	9 to 12 A. M.	9 to 12 A. M.
1 to 5 P. M.	1 to 5 P. M.	1 to 5 P. M.	1 to 5 P. M.
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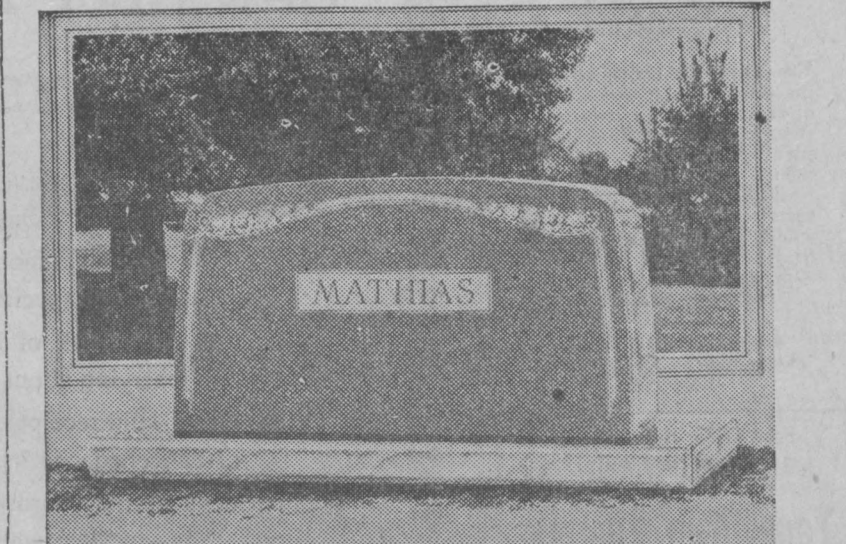
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In the picture are members of the Board of Directors of the Maryland Cooperative Milk Producers, Inc., which has 2,200 dairy farmer members in 11 Maryland Counties and parts of Virginia, West Virginia and Pennsylvania. Shown in the lower row, left to right are: J. Ross Scarff, Jarrettsville; Daniel B. Smith, Ijamsville; President, E. G. Emrich, Emmitsburg; newly elected Vice President, Horace S. Brauning, Finksburg; Chester G. Ernst, Clear Spring and Hubert J. Null, Taneytown. In the back row are John Zouck, Glyndon; C. H. Shaw, Westminster; John S. Murphy, Woodbine Md.; John W. Bay, Whiteford; Ross A. Todd, Bel Air; F. Guy McGrady, Rising Sun; J. Best Wheeler, Jr., Upperco, and Edwin O. Adams, Jr., Glarksville.

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