

NOTICE OF ELECTION

Notice is hereby given in accordance with and in pursuance of the provisions of Article 33 of the Code of Public General Laws of the State of Maryland, to the qualified voters of Carroll County, that an election will be held in the several precincts and elections districts of Carroll County, on

Tuesday, November 2, 1948

at the following places in the several precincts and district, to-wit:

District No. 1, Precinct No. 1—In Firemen's Building on Baltimore St., in Taneytown.

District No. 1, Precinct No. 2—In Firemen's Building, on Baltimore Street, in Taneytown.

District No. 2, Precinct No. 1—In the room of I. O. M. Hall in Uniontown.

District No. 2, Precinct No. 2—In the Community House of Baust Church.

District No. 3—In Frock's Store in Silver Run.

District No. 4, Precinct No. 1—In Sandy Mount School, near Sandy Mount.

District No. 4, Precinct No. 2—In the residence of Joshua I. Logue, Bird Hill.

District No. 5, Precinct No. 1—In Firemen's Building in Sykesville.

District No. 5, Precinct No. 2—In Von Eiff's Store, Eldersburg.

District No. 6, Precinct No. 1—In the Firemen's Building, Manchester.

District No. 6, Precinct No. 2—In the residence of Mrs. Robert M. Shower, in Manchester.

District No. 7, Precinct No. 1—In Wolf Motor Co., Court Street, Westminster.

District No. 7, Precinct No. 2—In Rutan Sales Co., West Main Street, in Westminster.

District No. 7, Precinct No. 3—In the Westminster Fire Company's Building, on East Main Street, Westminster.

District No. 7, Precinct No. 4—A to J, and K to Z in the W. H. Davis Building, Westminster.

District No. 7, Precinct No. 5—In Zepp Motor Co., 58 Pennsylvania Avenue, Westminster.

District No. 7, Precinct No. 6—In the Gore Motor Co., E. Main St., Westminster.

District No. 8, Precinct No. 1—In the Firemen's Building, on Main St., Hampstead.

District No. 8, Precinct No. 2—In the Firemen's Building, Main Street, Hampstead.

District No. 9—In Hooper's Store, in Taylorsville.

District No. 10—In the residence of Mrs. Carrie Fleagle, Middleburg.

District No. 11, Precinct No. 1—In the Store room of Walter Harman, in New Windsor.

District No. 11, Precinct No. 2—In the Firemen's Building, in New Windsor.

District No. 12—In the Firemen's Building, in Union Bridge.

District No. 13, Precinct A to K Firemen's Building, Mt. Airy, Md.

District No. 13, Precinct L to Z—Firemen's Building, Mt. Airy.

District No. 14—In the residence of William Fleming, in Berrett.

for the purpose of electing eight electors for President and Vice-President of the United States; one person for the office of Representative in the Eighty-first Congress of the United States from the Second Congressional District of Maryland, and of voting for and against the proposed amendments and referendums appearing on the ballot.

Polls open at 6 o'clock, A. M. and close at 7 o'clock, P. M. The Judges of Elections are directed to make their returns of election before 12:00 o'clock noon on Thursday, November 4, 1948.

DR. J. STANLEY GRABILL,
President.

WILMAS E. BISH, Vice-Pres.

ROGER H. ANDERS,
Secretary-Treasurer.

Board of Election Supervisors
of Carroll County, Md.

D. CARROLL OWINGS, Clerk.

RALPH G. HOFFMAN, Attorney.

TURKEY

AND

OYSTER SUPPER

HAUGH'S LUTHERAN CHURCH
LADIESBURG, MD.

NOVEMBER 13, 1948

SUPPER SERVED FROM
4:00 O'CLOCK ON

10-15-54



What goes on here?

Referee makes first down—or did he really just miss it? Field judge blocks out the nearest tackler—or was it clipping? If the officials call 'em—and play too—what kind of a game is that?

You wouldn't stand for that sort of thing on a football field—but it happens every day in the electric light and power business. Government not only regulates the electric companies—but is in competition with them at the same time!

The catch is that government sets up two different sets of rules. Government electric agencies pay little or no interest on borrowed money, and pay no Federal taxes—but electric companies do, and expect to. When government-in-the-power-business can't make ends meet—it gets a handout of tax money from the U.S. Treasury. Who foots the bill? American taxpayers—of which you are one.

If government can get into the light and power business this way—it can get into every other business in just exactly the same way.

In sixty-odd years, the self-supporting electric companies have built for America the most and the best electric service in the world. While costs of everything else are way up (including the costs of making and delivering electricity) electric service is still the best bargain in the American family's budget... it does so much, and costs so little.

This is a good record for the thousands of people who work in power companies, and for the millions of people who invest savings in them.

Don't you think these men and women deserve a fair break?

The answer is yours to make, for government money is your money.

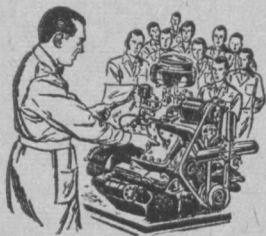
Hear famous stars in radio's great new dramatic show—THE ELECTRIC THEATRE... CBS, Sundays, 9 P. M., EST.

THE POTOMAC EDISON COMPANY



Come "HOME" for these 4-Way Savings!

1. FORD-TRAINED MECHANICS...



count in giving you sure Ford service at a saving of time, money and trouble. Ford specialists know Fords best, get to the root of troubles fast.

2. GENUINE FORD PARTS...



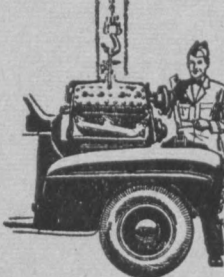
are exactly like the parts that were built into your Ford when it was new. Genuine Ford parts are made right to fit right and last longer—and that saves money for you.

3. SPECIAL FORD EQUIPMENT...



helps us do the job just right. No fumbling! No round-about techniques! No trying to use a tool built for another car. That means faster, thriftier service!

4. FACTORY-APPROVED METHODS...



clinch it! You're bound to save on service planned by the engineers who planned your car. Drive your Ford "home" to us soon for some real Ford time and money savings.

WE FORD DEALERS KNOW FORDS BEST!

Your Ford Dealer invites you to listen to the Fred Allen Show, Sunday evenings—NBC network.
Listen to the Ford Theater, Sunday afternoons—NBC network. See your newspaper for time and station.

Crouse Motor Sales

FORD DEALER
Taneytown, Md.

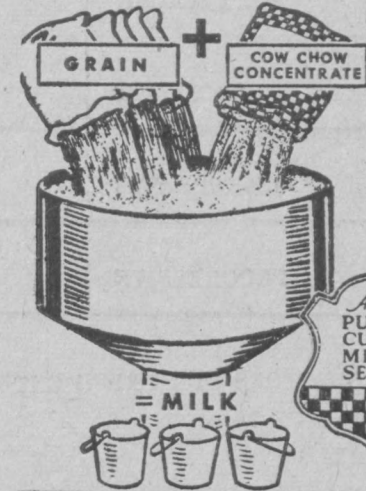
Phone 67

Balance Your Grain for EXTRA MILK



with PURINA COW CHOW CONCENTRATE

Balanced feeding offers you more opportunities for top profits. And Purina Cow Chow is just the Concentrate to balance your grain for a top-notch dairy ration. Every bag is full of nutrients cows need for top production.



Let us make your grain a high production DAIRY RATION

Just bring in your grain, we will grind and mix it with Purina Cow Chow Concentrate... makes you a balanced milk-making ration at low cost. And, come, look over our Purina Approved Formulas, too! They're proven by Research.

OUR BEST LAYING RATION

This year feed for lots of eggs. Let us grind and mix your grain with

PURINA CHOWDER Concentrate

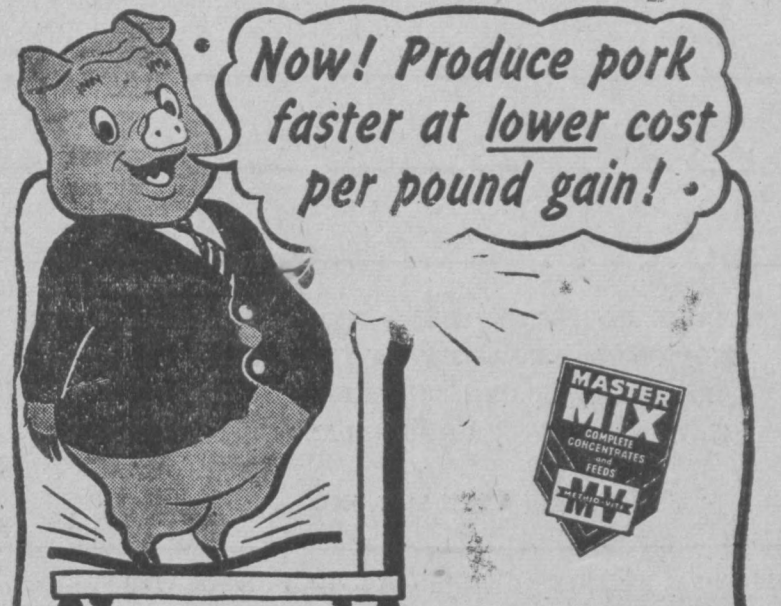
OUR BEST HOG RATION

Your grain mixed with Purina Hog Chow makes a top-notch hog growing and fattening ration.

PURINA HOG CHOW Concentrate

YOUR STORE WITH THE CHECKERBOARD SIGN

Taneytown Grain & Supply Co.



New. Revolutionary. Ask about MASTER MIX SOW & PIG CONCENTRATE with M-V (Methio-Vite)

The Reindollar Company

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Delivered Anywhere

Operating All New Modern Equipment

General Concrete Work and Building

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McDERMITT BROTHERS

Telephone 555-W or 696

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The Carroll Record Company

OFFICIAL BALLOT

For General Election to be Held November 2, 1948

In compliance with the provisions of Article 33 of the Code of Public General Laws of the State of Maryland, notice is hereby given that the hereinafter named persons have been duly nominated for the respective offices under which their names appear, certificates of their nomination for said offices having been filed with the Board of Supervisors of Election for Carroll County as required by law, and that the following questions have been duly certified to the Board of Supervisors of Election for Carroll County as required by law.

The list of nominations and questions is arranged, so far as practicable, in the order and form in which they are to be printed upon the ballots

<p style="text-align: center;">ELECTORS FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</p> <p style="text-align: center;">VOTE FOR ONE</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; padding: 2px;">DEWEY AND WARREN</td> <td style="width: 30%; padding: 2px;">REPUBLICAN</td> </tr> <tr> <td style="padding: 2px;">THOMAS AND SMITH</td> <td style="padding: 2px;">SOCIALIST</td> </tr> <tr> <td style="padding: 2px;">TRUMAN AND BARKLEY</td> <td style="padding: 2px;">DEMOCRATIC</td> </tr> <tr> <td style="padding: 2px;">WALLACE AND TAYLOR</td> <td style="padding: 2px;">PROGRESSIVE</td> </tr> </table>	DEWEY AND WARREN	REPUBLICAN	THOMAS AND SMITH	SOCIALIST	TRUMAN AND BARKLEY	DEMOCRATIC	WALLACE AND TAYLOR	PROGRESSIVE	<p style="text-align: center;">CONSTITUTIONAL AMENDMENT</p> <p style="font-size: small;">An ACT to propose an amendment to Article 15 of the Constitution of Maryland, title "Miscellaneous", by adding a new section to be known as Section 11, and to follow immediately after Section 10 of said Article, relating to the eligibility of persons to hold office who are members of any organization that advocates the overthrow of existing Governments in the United States or the State of Maryland through force or violence.</p> <p style="text-align: center;">FOR CONSTITUTIONAL AMENDMENT</p> <p style="text-align: center;">AGAINST CONSTITUTIONAL AMENDMENT</p>	<p style="text-align: center;">CONSTITUTIONAL AMENDMENT</p> <p style="font-size: small;">An ACT to propose an amendment to Article 38 of the Declaration of Rights of the Constitution of Maryland, relating to the consent of the General Assembly to certain gifts, grants, deeds, devises and bequests for religious purpose and to provide for the submission of said amendment to the qualified voters of the State of Maryland for adoption or rejection.</p> <p style="text-align: center;">FOR CONSTITUTIONAL AMENDMENT</p> <p style="text-align: center;">AGAINST CONSTITUTIONAL AMENDMENT</p>
DEWEY AND WARREN	REPUBLICAN									
THOMAS AND SMITH	SOCIALIST									
TRUMAN AND BARKLEY	DEMOCRATIC									
WALLACE AND TAYLOR	PROGRESSIVE									
<p style="text-align: center;">FOR WRITE-IN CANDIDATE FOR ELECTORS FOR PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</p> <p style="font-size: x-small;">The names of eight (8) Electors may be written in and voted for in the spaces provided below by placing an X opposite each name written, but do not use this space if you have placed an X opposite the names of candidates for President and Vice-President elsewhere on this ballot.</p>	<p style="text-align: center;">CONSTITUTIONAL AMENDMENT</p> <p style="font-size: small;">An ACT to propose an amendment to Article XIB of the Constitution of Maryland, title "Baltimore Redevelopment Commission", said amendment to be under the title "City of Baltimore—Land Development and Redevelopment," relating to the acquisition and disposal of property by the Mayor and City Council of Baltimore for certain purposes, and to provide for the submission of said amendment to the qualified voters of the State of Maryland for adoption or rejection.</p> <p style="text-align: center;">FOR CONSTITUTIONAL AMENDMENT</p> <p style="text-align: center;">AGAINST CONSTITUTIONAL AMENDMENT</p>	<p style="text-align: center;">REFERENDUM</p> <p style="font-size: x-small;">An ACT to repeal and re-enact, with amendments, Section 4 of Article 66½ of the Code of Public General Laws (1943 Supp.) title "Motor Vehicles," sub-title "Administration - Registration - Titling," relating to the Commissioner of Motor Vehicles, the term of office and duties.</p> <p style="text-align: center;">FOR THE REFERRED LAW</p> <p style="text-align: center;">AGAINST THE REFERRED LAW</p>								
<p style="text-align: center;">FOR MEMBER OF THE HOUSE OF REPRESENTATIVES IN THE EIGHTY-FIRST CONGRESS OF THE UNITED STATES FROM THE SECOND CONGRESSIONAL DISTRICT OF MARYLAND</p> <p style="text-align: center;">VOTE FOR ONE</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%; padding: 2px;">WILLIAM P. BOLTON BALTIMORE COUNTY</td> <td style="width: 30%; padding: 2px;">DEMOCRATIC</td> </tr> <tr> <td style="padding: 2px;">MICHAEL J. CLIFFORD BALTIMORE COUNTY</td> <td style="padding: 2px;">PROGRESSIVE</td> </tr> <tr> <td style="padding: 2px;">A. EARL SHIPLEY CARROLL COUNTY</td> <td style="padding: 2px;">REPUBLICAN</td> </tr> </table>	WILLIAM P. BOLTON BALTIMORE COUNTY	DEMOCRATIC	MICHAEL J. CLIFFORD BALTIMORE COUNTY	PROGRESSIVE	A. EARL SHIPLEY CARROLL COUNTY	REPUBLICAN	<p style="text-align: center;">CONSTITUTIONAL AMENDMENT</p> <p style="font-size: small;">An ACT to propose an amendment to Section 1 of Article 13, title "New Counties", of the State Constitution, relating to changes in the boundaries of Baltimore City and of the Counties and to provide for the submission of said amendment to the qualified voters of this State for adoption or rejection.</p> <p style="text-align: center;">FOR CONSTITUTIONAL AMENDMENT</p> <p style="text-align: center;">AGAINST CONSTITUTIONAL AMENDMENT</p>	<p style="text-align: center;">REFERENDUM</p> <p style="font-size: x-small;">An ACT, to authorize and empower the County Commissioners of Carroll County at their discretion to issue school bonds and road bonds not exceeding for each the amount of \$1,500,000, relating generally to the sale, issue and redemption of said bonds, and to the use of the proceeds thereof, repealing all laws inconsistent herewith, and providing for a referendum to make this Act effective.</p> <p style="font-size: x-small;">Said Act provides that the bonds so authorized shall be issued at such times and in such amounts, or not at all, as the County Commissioners may determine; that school bonds and road bonds shall be issued in separate series and accounted for and treated, as separate and distinct.</p> <p style="font-size: x-small;">Carroll County is granted power to borrow not exceeding \$1,500,000 for public schools and not exceeding \$1,500,000 for roads, and to evidence said borrowing by the issuance of bonds, after proper resolution by the County Commissioners describing the public schools or the roads, or both, for which the borrowing is intended, the amount needed and to issue its bonds to evidence such borrowing. Each series or group of bonds shall be issued to mature in annual serial installments, the last installment to mature not later than twenty (20) years from date of issue of said group or series. The County Commissioners shall have authority to fix and determine the form and tenor of any such bonds, the rate of interest payable thereon and the manner of selling same at public sale. The bonds shall bear interest at rate not exceeding 5% per annum, payable semi-annually, and may be redeemable before maturity at such price or prices and under such terms and conditions as may be fixed by the County Commissioners prior to the issuance thereof.</p> <p style="font-size: x-small;">The money so borrowed shall be expended exclusively and solely for the roads or public schools, or both, described in the resolution, and in the amount allocated thereby to each.</p> <p style="font-size: x-small;">Said Act provides that the County Commissioners shall apply to the payment of interest and principal of all school bonds, when due, all moneys received from the State under the provisions of Chapter 190, Acts of 1947, as amended. They shall also apply all money received under provisions of Chapter 902, of the Acts of 1947, as amended, providing for the payment of racing revenues to the public schools of Carroll County. They shall so apply to payment of interest and principal of all road bonds, when due, all moneys received from the State in the form of motor vehicles, gasoline tax, or road funds, including particularly the moneys received under provisions of Chapter 560 of the Acts of 1947, as amended. In event moneys so specified shall be insufficient to pay interest and principal the County Commissioners shall levy taxes in an amount sufficient to pay the deficit.</p> <p style="font-size: x-small;">All bonds issued under this Act, the interest payable thereon, and the income derived therefrom in the hands of the holders, shall be exempt from State, county and municipal taxes of every kind in the State of Maryland.</p> <p style="font-size: x-small;">Said Act further provides that before the same shall become effective the question shall be submitted to the voters of Carroll County at the regular election in November, 1948.</p> <p style="text-align: center;">FOR THE SCHOOL AND ROAD LOAN</p> <p style="text-align: center;">AGAINST THE SCHOOL AND ROAD LOAN</p>		
WILLIAM P. BOLTON BALTIMORE COUNTY	DEMOCRATIC									
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A. EARL SHIPLEY CARROLL COUNTY	REPUBLICAN									
<p style="text-align: center;">CONSTITUTIONAL AMENDMENT</p> <p style="font-size: small;">An ACT to propose an amendment to Article 3 of the Constitution of Maryland, title "Legislative Department," amending Sections 14, 15 and 52 of said Article, providing for annual sessions of the General Assembly of Maryland, and to provide for the submission of said amendment to the qualified voters of the State for adoption or rejection.</p> <p style="text-align: center;">FOR CONSTITUTIONAL AMENDMENT</p> <p style="text-align: center;">AGAINST CONSTITUTIONAL AMENDMENT</p>	<p style="text-align: center;">CONSTITUTIONAL AMENDMENT</p> <p style="font-size: small;">An ACT to propose an amendment to the Constitution of Maryland, by adding a new article thereto, to follow immediately after Article XIB, and to be known as Article XIC, relating to the acquisition and disposal of property by the Mayor and City Council of Baltimore for certain purposes, and to provide for the submission of said amendment to the qualified voters of the State of Maryland for adoption or rejection.</p> <p style="text-align: center;">FOR CONSTITUTIONAL AMENDMENT</p> <p style="text-align: center;">AGAINST CONSTITUTIONAL AMENDMENT</p>									

DR. J. STANLEY GRABILL, President.
WILMAS E. BISH, Vice-Pres.
ROGER H. ANDERS, Secretary-Treasurer.
BOARD OF ELECTION SUPERVISORS
OF CARROLL COUNTY, MD.
D. CARROLL OWINGS, Clerk.
RALPH G. HOFFMAN, Attorney.