

## Westminster.



## The Carroll Record.

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ENTERED AT TANEYTOWN POSTOFFICE AS SECOND CLASS MATTER

SATURDAY, MAY 18th., 1895.

### Eighth Semi-Annual Convention CARROLL CO. C. E. UNION.

Held in the Lutheran Church, Taneytown, May 10-11-12, 1895.  
A Condensed Report of its Proceedings.

#### FRIDAY EVENING.

The opening session of the convention was well attended, the church being almost full, and the regular program for the evening was carried out without a break. While those in attendance were very largely ladies, and mostly from the town and district, a considerable number of delegates and others prominently identified with the work in the county, were present, thereby showing their great interest even in the preliminary exercises of the occasion.

The exercises opened with a short praise service led by President Birnie, Hymn 58; Prayer by President Birnie; Hymn 27. Then came an excellent, and carefully prepared, address of welcome, by Miss A. H. Birnie, in which she dwelt particularly on the importance of personal consecration and personal conduct of members, in order to refute some of the charges of inconstancy and over importance, charged against the organization.

After the singing of Hymn 54, Mr. T. Clyde Rounton, of Uniontown, delivered the response to welcome in a few well chosen words. He complimented Taneytown as being an excellent place for C. E. Anniversaries, and stated that one of the most gratifying features of the C. E. movement was its progress in good work and power, which had a tendency toward, and did result in, advance in the work of the church in general.

Prayer by Rev. W. H. Simpson, Hymn 224; then followed the event of the evening—the convention sermon on "Christian Fellowship," by Rev. Hugh K. Walker, of Baltimore.

Rev. Mr. Walker's address was just in the right vein and at the right time—wholly appropriate to the occasion. He prefaced his remarks by saying that he had long been wanting to visit this beautiful section, particularly because one of his ancestors preached among Creek church from 1770 to 1781, among whose descendants have been 33 ministers of the Gospel. After complimenting the excellence of the program for the occasion, and its handsome typographical appearance, he announced "Christian Fellowship" as his topic, and his text Prov. 16: 5.

He asserted that wicked people stick together—hand in hand—therefore it is necessary that Christians should also join hands in Christian fellowship and oppose evil in a practical manner. He dwelt on the power of clasping hands; on fellowship and brotherhood as exemplified in secret societies; the emphasis of the word brother, and the desirability of a strong brotherhood to accomplish good work.

Too much improper feeling and co-operation; too much feeling without corresponding action; feeling, which is simply—feeling, is too plenty, and too much of it in churches. Like some advertising, the feeling and sympathy of professed Christians is dishonest and not genuine. Churches should have more sympathy and real love for strangers—outsiders.

The principal weaknesses of the C. E. Societies lie in the fact that the associate members are not the objects of proper solicitation on the part of the active members; there is a tendency to overlook real work right in the society, and to rely too high and miss proper opportunities.

Too many long faced Christians, who are not properly thankful for their privileges; the C. E. work is a good one, and members should be happy and rejoice and show the world the pleasure of a Christian life; rather than try to find things to fret about, try to find things to feel good over, and then reflect what is in their hearts.

True Christian Endeavorers should come down from their high perch to practical business; remember that the C. E. service is Christ worship, and enter into the spirit of the services whatever they may be. Co-operation the great thing, not vain-glory, nor narrowness of the society alone, but between societies and churches. Christianity is increasing, and it is on account of co-operation among churches.

Get hand in hand, heart to heart, shoulder to shoulder; stand for your denomination, but not to the end of defeating the cause of Christ, no matter how earnestly we co-operate with each other we must first get Christ before us and join hands with each other and with the world.

Prayer by Prof. S. Simpson, of W. M. College; Hymn No. 200; Social Intercourse.

SATURDAY MORNING.  
The weather was all that could be desired on Saturday morning as the delegates wended their way to the Little Presbyterian church to the sunrise prayer meeting. The sunrise prayer meeting was a fitting and beautiful prelude to the whole day's work which awaited the convention. The meeting was led by Mr. Pohlman, a student in John Hopkins University, who is preparing himself to go as a medical missionary to Africa. The meeting was spirited and helpful, and lacked no element to make it a success.

After this meeting there was an interval of two hours. When the convention was again called to order it was in the Reformed church. A short praise service was conducted by Mrs. F. H. Seiss, in which Prof. Simpson and Mr. Sperbeck gave personal testimony to the power and guidance of Jesus in their lives, and urged upon those present the acceptance of his claims.

timony to the power and guidance of Jesus in their lives, and urged upon those present the acceptance of his claims.

President Birnie's address then followed. He said in substance; I am glad to meet you again after a separation of six months; I heartily welcome you; I am aware that we are not all here—that our ranks have been broken. Two of our young ladies—most earnest workers in the C. E. Society have removed from our midst. We have also lost by death, a most devoted member—Mr. Utermahon, among us who have come up to fill the places made vacant.

I urge you to put shoulder to shoulder and go forward in the work. It is about this word "Forward" that I desire to say a few things, but there are so many things that can be said about it, that one at a loss as to where to commence. "Forward" stands for everything that is the opposite of inactivity and stagnation; all words which are the opposites of "Forward," are descriptive of what is unwholesome, foul, stagnant. It is only the prisoner, it is only the dead that are still—life means freedom.

A most fitting picture and emblem of "Forward," is a rippling brook, babbling through the woods where the birds are joyously singing their songs. The created universe is in constant motion. If one of these orbs were to stop, what a catastrophe would ensue. This is true of the elements of character, they must be kept moving onward. Everyone has some ideal, some object. Even among those who have little force of character, or who are thoroughly worldly, there is an aim in view.

If your end or aim in life is earthly, you will be disappointed; your success and attainments will be but apples of Sodom—dust and ashes. I want you to choose the better part—to have a true and high ideal—to try to serve the Master more and more in every sphere of Christian life. I want you to go forward in all these directions. We have many eminent scriptural examples for our emulation, and some for our warning; amongst the latter is Jonah, who were forward under compulsion. God wants us to go forward cheerfully and willingly—not as Jonah did.

The children of Israel in their exodus from Egypt as they stood on the borders of the Promised Land, with the mountains on either side, with the vast Egyptian army pressing on the rear, were commanded by God to go forward, and only as they obeyed did God open up the way for their deliverance.

Abraham was commanded by God to sacrifice his son Isaac, and went forward at the bidding of God—his faith surmounted all obstacles and difficulties. His journey with his son to the mount on which the latter was to be sacrificed, is the most tragic picture in the Old Testament. The faith he had, is just the kind that is now needed by us in going forward to do the commands of God. The most illustrious example of going forward, is St. Paul, in his many ideal—take him as a model in so far as he followed Jesus.

In going forward we must remember several things: First—Do not be hasty. The successful man is the man who plans carefully his work beforehand. Second—Much can be accomplished through organization—organize thoroughly in your several spheres of Christian work. There is power in organization, but do not let the end of the line be the end of the line. The value of organization depends on the value of each unit. The church, the C. E. society conventions and meetings will help you, but remember that your life work and your going forward, is a matter that rests with you and your God; you are judged for what you have done as an individual.

Remember also that there are difficulties; the difficulties which you don't make a martyr of yourself where you are not expected to be one. Remember to go forward, to do the duty that lies near to you. Don't wait until you can do something great, you may wait in vain. The measure of success by visible results; this life is a battle field; we are all engaged in the struggle; a soldier wounded and dying may believe that he is defeated, yet his side has won the day—it is so in our Christian life.

Lastly, remember that the main thing in going forward, is to go forward! The successful man is he who sticks to the plan he has chosen. Life is a rugged road, hilly and difficult, and the sun often goes down amid dark clouds, but the same sun shall rise again and then all things shall be made plain to those who love and serve Him.

After the President's address, the Secretary, Miss Dillenbaugh, read her semi-annual report, which followed the names of societies represent the number of members in each, the first number the active, and the latter the associate members. The Junior Society reports are given in small type. The names are the delegates from the societies.

Baust's, Lutheran, 24-14, Miss Edith Maus, Jesse Unger and Urbana Bowersox.  
Dear Creek, Meth. Prot., 42-12, H. T. Smith, Mrs. E. A. Wardenfelt and Mrs. Louisa Baker.

Finksburg, Meth. Prot., 27-10, Fenby L. Hering, Misses Mettie Armstrong and Nellie Hollingsworth.  
Hampden, Lutheran, 24-20, Mrs. Emma Turner, Misses L. H. Wareheim and Sarah C. Trump.

Keyville, Union, 17-0, Mrs. Thos. Nelson, Mrs. George Cluts, Chas. R. Willhide.  
Meth. Union, Lutheran, 16-41, Misses Sallie E. Pines and Mollie I. Williams, and Samuel L. Johnson.

New Windsor, Presbyterian, 55-17, Miss Cora Lambert, H. C. Sperbeck, James M. Wallace.  
New Windsor, Presbyterian, 23-20, Mrs. Albert Becker, Misses Lula Chilcote and Rena Bloom.

Providence, Meth. Prot., 23-18, No delegates reported.  
Pipe Creek, Meth. Prot., 9-17, Harry Harman, Misses Florence Forrest and May Nicodemus.

Pleasant Valley, Lutheran, 80-7, Wm. H. Yinger, John T. Utermahon and E. J. Myers.  
Pleasant Valley, Lutheran, 0-13, Chaucery Scott, Harry Humbert, Miss Ada Helwig.

Seaford, Meth. Prot., 23-11, Miss Jennie O. Hering, Ashtland Caple.  
Taneytown, Lutheran, 53-10, Mrs. Margaret Reindollar and Miss Anna McSherry, Presbyterian, 34-7, W. Haugh, Jesse Haugh and Miss Anna Galt.

Reformed, 20-13, W. H. Har-nish, Mrs. A. Bateman and Mrs. W. J. Roberts.  
Taneytown, Lutheran, 21-0, Mr. Eddie Reid, Misses Edna Lower and Leola Yount.

Uniontown, Lutheran, 16-12, Mrs. Rev. G. W. Baughman, Miss Clay Mehning, Roy Singer, Meth. Prot., 43-23, T. C. Rounton, Misses Martha Devillish and Sallie E. Weaver.

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Union Mills, Meth. Ep., 29-12, Josiah Erb, Archer Burgoon, and Miss Mollie Tagg.  
Winters, Lutheran, 23-7, T. H. Adams, Robert Davidson and Harry Combs.

Westminster, Lutheran, 55-1, Mrs. H. C. Keefer, Harvey Stone, Meth. Prot., 55-10, Miss Kittie Noel, Joseph Weigand.  
Westminster, Lutheran, 55-0, Misses May Price, Grace Handley, and Ossie Stittley, Meth. Prot., 55-10, Misses Mollie Shriver, Mabel Miller and Joseph Weigand.

Total number of societies 29.  
Total Membership 1293, a decrease since last report of 178.

Total amount of money contributed by societies since last October \$376.95. Amount for missions \$196.55.

Hymn 44. Rev. G. W. Baughman, of Uniontown, led the meeting in receiving and hearing the reports of the different societies. He said—We have to receive the reports of six months work, and to do it in three minutes. It is a difficult matter, but we are not here to boast, but to tell what the Lord has done through us.

The reports of the societies were given in the order of the Executive Committee. The impression gained from hearing the reading of these brief narratives is that the Society of Christian Endeavor in Carroll County is in a fair spiritual condition, and that the young people are not lagging in their efforts, nor losing interest in the great work of building up the kingdom of God. There is self-denial and system in giving, and the missionary interest manifested by the societies is growing in intensity.

At this juncture President Birnie announced that several changes in the constitution and by-laws had been adopted by the Executive Committee, to be submitted to the convention.

1st. That hereafter, sessions of the convention will be held on Thursday and Friday, of some week, in the months of May and October, instead of Friday, Saturday and Sunday as heretofore.

2nd. The election of a vice-president to assist the President in arranging for, and presiding at, the meetings of the Convention.

3rd. That the Junior Societies be each assessed fifty cents a year for convention expenses.

4th. That each society send a list of delegates to the Secretary of the Union at least eight days prior to the Convention, if the society wishes its delegates treated as such.

The convention was then addressed by Prof. S. Simpson, of Western Maryland College, on the topic, "Y. P. S. C. E. from the Teacher's point of view." The address was clear, forceful and scholarly. He said in brief that his life had been to do with developing ability rather than with developing ability; shaping and fashioning tools, rather than with using them. He believed that the C. E. society has the same end and object and that it is doing the work for which it was organized. In considering this subject there are a few fundamental principles which we must keep in mind; life is a growth, nothing that happens by chance is of much account. The soul in each of us is capable of much development, a possibility that may become most anything; all growth requires nourishment by which it may be developed.

You must work if you want power and ability; we have schools and institutions for fitting men and women for earthly work, and now at length we have a school that will train the young for spiritual work. The church has hitherto ignored preparation for spiritual work. The church's heartlessness has resulted in separating life into two distinct spheres of action—the secular and the religious. There is only one sphere—Whatever we do in word or deed, we should do to the glory of God. The past system of the church has resulted in making possible two lines of conduct, and two ways of looking at life. This is an error. Religion is a life principle vitalizing the whole organism. The result of the past system has been a dwarfed abnormal development.

The C. E. movement comes into us as a training school for positivism. There the children and young people come together to develop and help themselves; a spiritual gymnasium; a place where the wisdom of the ages of youth are developed and taught; God the father is pleased with fruit bearing. Too many of us are willing to get to heaven by being just good enough to get there. We ought to enlarge, develop, and now we are able to bear abundant fruit. This is the purpose for which this society has been formed—to help us all in the bearing of precious fruit for the Master.

AFTERNOON SESSION.  
The convention was opened for the afternoon, shortly after two o'clock, by a short prayer and praise service led by Mrs. Ruth H. Little of Union Mills, and then by the reading of the Gospels, delivered by Rev. W. H. Har-nish, "Jesus Christ the vital and central element in the C. E. pledge and motto." It was a thoughtful, earnest, eloquent effort. He spoke of Christ as the most prominent being in the universe—doing it with rapidity and earnestness that held the attention from beginning to end. He gave as the ground of Christ's being the vital element in the pledge and motto that Christ has become our surety and substitute—he has sinners and Christ in us is the source of our growth in grace, and in us he is the earnest of the bright better life; for these reasons which make him precious as our Redeemer, he is certainly the vital and essential element in the pledge and motto of the C. E. society.

The committee conferences then took place, lasting one hour. The acting chairmen dispersed to various parts of the church and conferred with those who had any information to give, or who desired any particular information on the different features of C. E. work. Rev. Weigand, of Westminster, was appointed chairman of the Temperance committee; Rev. Patterson, of Union Bridge, of Sunday School work; Rev. P. Rioseco, of Prayer meeting; Mr. T. C. Rounton, of Uniontown, Missionary committee; Mrs. G. W. Baughman, of Look-out.

The reports were listened to with pleasure, some very good suggestions were offered, and there will no doubt result a greater efficiency in the several societies as these suggestions are carried out. The concluding moments of this session were taken up with a discussion upon the subject, "The duty of the Church to the C. E. Society." This open parliament was

conducted by Rev. Alex. D. Bateman of Taneytown, who made several good points, illustrating in his own happy way. Several others engaged in the parliament which was certainly the most interesting of any of the open discussions. This service was concluded by the singing of Hymn 105.

#### EVENING SESSION.

The evening session opened at 7.30, in the Lutheran church, and, though the weather was warm, and it threatened rain, the large audience room and gallery were filled to overflowing. Miss Florence Weaver, of Uniontown, conducted the opening service. The amendments proposed by the Executive Committee were then voted upon and passed. The election of officers was announced as follows: President, Geo. H. Birnie; Acting Vice-President, Rev. R. L. Patterson, Union Bridge; Sec'y and Treasurer, Miss Ida M. Dillenbaugh, Westminster; Junior Superintendent, Miss Carrie Mourer, Westminster. Then followed the reading of numerous questions by Rev. P. Rioseco. Some of these questions were quite important and denoted that those who sought information were sincerely in earnest in their desire to obtain a solution of their difficulties.

Hymn 123. Rev. G. W. McSherry conducted an open conference on the topics—"What is the best thing in your society, and where do your failures and difficulties occur?" Mr. McSherry stated that the leader of such a conference was not expected to make a lengthy address, therefore he would say but a few words, allowing the delegates ample time to tell of their societies. He said that the term "best" was a relative term, that even members of the same society might differ as to what was best, and what was the "greatest difficulty" in the society. After a large number had taken part Mr. McSherry closed the conference with a few earnest words of counsel, making the point clear that the heart must be right, its motives and its purposes should be right, if we expect other things to turn out well.

Hymn 131. Rev. Thos. Marshall, D. D., of Chicago, Field Secretary of the Presbyterian Board of Foreign Missions, spoke on the topic, "The theme 'The Triumph of Modern Missions.'" His address was practical and effective. He was complete master of his subject. In the introductory remarks he took occasion to refute with force, the statement, "Does it pay to send missionaries?" Of the heathen? Throughout his address this thought was kept prominently before the audience, that whatever sacrifice we make for the rescue of the sinful world, the results achieved, though the means are small, are worth it all. He then spoke of the triumph of mission work in Japan, giving a thrilling account of the terrible persecution of the Japanese Catholic Christians in the opening years of the 17th century. Of the terrible edict that was promulgated by the Japanese Emperor in 1620, decreeing that Christians should be put to death, and that henceforth no Christian should ever set foot on the shores of Japan.

This decree remained in force until 1873. In 1853 the country was opened to modern commerce by treaty stipulations. Missionaries went in, but at the end of 13 years, only as many converts as can be counted on the fingers of one hand. Now there are 37,000 communicants, with a number of adherents to every communicant, making 150,000 people all under the sway of the Gospel in 20 years time.

Japan has now Christian universities and colleges. Tokyo has 92 places of Christian worship and education. The present success of Japan is wholly attributable to the hold that Christianity has obtained in the land. At the close of his address he grew more intense and earnest, concluding with a direct and heart-moving appeal to the convention—that it should engage in this great work of sending the Gospel to the benighted nations of the earth.

(This report of Saturday's proceedings was kindly supplied by Rev. P. Rioseco, and the list of delegates and officers, by the courtesy of the Secretary.—Ed.)  
SUNDAY MORNING.  
The weather was cold and damp, and the opposite of cheerful, yet the morning Prayer meeting service held at the Reformed church was well attended. The subject, "The Spirit," led by Mr. W. H. Har-nish. There was no C. E. Service at the regular church hour. Mr. H. C. Sperbeck preached at the Reformed church on "Christian Union."

Rev. F. T. Tagg, of Baltimore, preached in the Lutheran church to a large and closely attended audience. His text was: "We have compassed this mountain long enough; turn you northward," Deut. 2: 3.

He said that his remarks would be directed chiefly to the C. E. motto—"Forward." That the commands of God all meant in the same way. There is too much of a disposition to be manifested by Christians to discuss chances, to criticize methods, to parley about the money cost; too many mountains of excuses, and too many mountains of policy and expediency, raised by professed Christians, in the way of the carrying out of God's command to go forward.

(Continued on third page.)  
Any one who has ever had an attack of inflammatory rheumatism will remember the Mr. J. A. Stumm, 220 Boyle Heights, Los Angeles, who, by his fortunate escape from a siege of that distressing ailment. Mr. Stumm is foreman of Merriam's confectionery establishment. Some months ago, on leaving the heated work room to run across the street on a errand, he was caught out in the rain. The result was that when ready to go home that night he was unable to walk, owing to inflammatory rheumatism. He was taken home, and on arrival was placed in front of a coal fire, and thoroughly rubbed with Chamberlain's Pain Balm. During the evening and night he was repeatedly bathed with this liniment, and by morning was relieved of all rheumatic pains. He now takes special pleasure in praising Chamberlain's Pain Balm, and always keeps a bottle of it in the house. For sale by R. S. McKinney, Druggist, Taneytown, Md.

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No one need be much of a prophet to foresee that the general adoption of the Cream Separator on the farm will be the next step of progressive dairying. To-day there is but one impulse actuating all dairy operations, and that is greater economy in production, and a higher quality in the manufactured goods. And so it is all through, and so it must always be. If an easier and cheaper way of doing old and familiar work is found, the new plan must be adopted in the name of economy sooner or later. One of the points elaborated by practical men is, that with a Separator used beside the Cockey and other systems, the yield of butter cannot be equalled by the gravity system, even under the most favorable circumstances. The gain over other systems of ordinary circumstances will easily average 15 to 25 per cent. As a result of the purity and perfection of the cream taken immediately from the milk after it comes from the cow, the product is far superior to anything turned out in other ways. Further, the machine takes out milk particles of dirt and sediment that neither straining nor any other method, has been able to remove before. In the manufacture of Butter upon the farm, the farmer who uses a Separator has every point of vantage, and all the claims of the creamery system are applicable to his work. He draws the milk from the cow's udder in the best of condition, and within a few moments has in his possession the raw material for the manufacture of butter, just at its inception and in its purest form. With skill and cleanliness, the product of his dairy should be Gilt edged and fit for the gods. Thousands of Separators are in use now, and the prejudices with which the machine was first confronted have been overcome. The only question that a dairyman need ask now is, "Will it pay?" I answer yes. If any one doubts the above, call on or address D. W. GARNER, Taneytown, Md., who will prove the workings of their scheme. 18-5-11

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COUNTY COMMISSIONERS—John H. Stem, David Stoner, Joshua F. Caltrider.  
COUNTY TREASURER—John J. Reese.  
SURVEYOR—M. Theodore Yeiser.  
SUPERVISORS OF ELECTION, Jas. E. Smith, Michael Buchman, Marshall G. Shaw.

### Taneytown District.

NOTARY PUBLIC—A. H. Zollicoffer.  
TAX COLLECTOR—Geo. H. Birnie.  
MAGISTRATES—A. F. Orndorff, Henry Galt, Constable, B. S. Miller.  
REGISTRAR—J. S. Fink.

### Town Officers.

BURGESS—H. D. Mehring.  
COMMISSIONERS—Dr. G. T. Motter, Edward Kemper, W. Jesse Roberts, Joshua Koutz, E. K. Reaver.  
BAILEIFF AND TAX COLLECTOR—B. S. Miller.

### Church Notices.

**Presbyterian Church.**—Beginning April First, preaching on the first three Sabbaths in the month at 2.30 p. m., and on the fourth Sabbath at 10.30 a. m. Sabbath School one hour before church service.—C. E. Society Prayer Meeting 6.10 p. m. every Sabbath Evening.—Weekly Prayer Meeting Tuesday Evenings at 7 p. m.

**Piney Creek Church.**—Beginning April 1st, preaching on the first three Sabbaths in the month at 10 a. m., and on the fourth Sabbath at 2.30 p. m. Sabbath School one hour before service.  
Rev. P. Roscoe, Pastor.

**Trinity Lutheran Church.**—Services every Sunday at 10 a. m. and 7 p. m., Sunday School 9 a. m., Y. P. S. C. E. 6.15 p. m. Prayer Meeting Wednesday, Evenings at 7.30 o'clock. W. H. and F. Missionary Society 1st Saturday in each month, 2 p. m. Mission Band, and Junior C. E. alternate Sundays, 5 p. m.  
Rev. G. W. McSherry, Pastor.

**Grace Reformed Church.**—Services every Sunday at 10 o'clock a. m., and 7 p. m. Sunday School 9 a. m., Y. P. S. C. E. 6.15 p. m., Prayer Meeting Wednesday, Evenings at 8 o'clock.  
Rev. A. Bateman, Pastor.

**St. Joseph's Catholic Church.**—Mass 9 a. m. Vespers, 7.30 p. m., catechism, 3 p. m. every Sunday. On the first Sunday of each month, benediction after mass, concluding the services of the day. Rev. T. D. Mead, Pastor.

**United Brethren Church.**—Preaching every Sunday at 2.30 p. m. Sabbath School at 1.30. Harvest charge, services at 10 a. m., and 7 p. m., alternately. Rev. T. Wagner, Pastor.

### Post Office.

T. H. ECKENRODE, Postmaster.  
Mails arrive from Linwood at 9 a. m., from R. R. 7.55 a. m., and 5.15 p. m.; from Harney 12.30 p. m.  
Mails close at office, for R. R. north, 7.45 a. m.; for Linwood 10.10 a. m.; for Harney 8.50 a. m.; for R. R. south, 5 p. m.

### Societies.

Patriotic Order Sons of America, Camp 2, Md. Meets in Eckenrode's Hall, Thursday Evenings at 8 o'clock. M. F. Sawyer, President. Chas. O. Fuss, Rec. Sec'y.

Carroll Conclave Heptasophs, meets on the First and Third Monday evenings of every month. Henry Galt, Secretary.

The Taneytown Literary Society meets every Friday evening. Dr. C. Birnie, President. Miss Carrie Elliot, Sec'y.

The Young Women's Christian Temperance Union meets first Monday evening of every month. President, Sarah E. Snyder; Vice Presidents, Mrs. Eudora L. McSherry and Mrs. J. Forward; Rec. Sec'y, Lorena LeFevre; Cor. Sec'y, Anna L. McSherry; Treasurer, G. May Forrest.

### Taneytown Markets.

Corrected Weekly.

Flour, per ton.....	3.50@4.25
Bran, per ton.....	18.50
White Middlings, per ton.....	19.00
Timothy Hay, prime, per ton.....	8.40
Mixed Hay, per ton.....	3.00@6.00
Rye Straw, per ton.....	9.00@9.50
Wheat.....	.65
Rye.....	.56
Barley.....	.50
Oats.....	.32
Corn, new.....	.50
Clover Seed, per lb.....	.50
Potatoes.....	50 @ 50
Butter.....	.16
Eggs.....	.10
Lard.....	.06
Tallow.....	.04
Hams.....	.12
Shoulders.....	.07
Sides.....	.07
Hides.....	.04
Hogs.....	5.50
Sheep.....	3.00
Lambs.....	3.00
Calves.....	3.50
Beef Cattle, best.....	5.00
" medium.....	2.00
Cows.....	\$25 @ \$35
Bullocks.....	3.50

### Baltimore Markets.

Corrected Weekly.

Wheat.....	68@69
Corn.....	55@56
Oats.....	34@37
Rye.....	65@68
Hay, Timothy.....	13.00@14.00
Hay, mixed.....	5.20@5.40
Hay, Clover.....	10.50@11.00
Straw, Rye, bales.....	12.50@13.00
Straw, Rye blocks.....	7.50@8.00
Straw, wheat blocks.....	6.50@7.00
Bran.....	17.00@18.00
Middlings.....	15.00@16.00
Potatoes, per bus.....	50@60
Sugar, granulated.....	.42
Sugar, coffee, A.....	.42
Beef Cattle, Best.....	5.00@6.00
Beef Cattle, Medium.....	3.00@3.50
Swine, gross.....	3.20@3.40
Swine, Rough.....	3.75@4.25
Sheep, gross.....	2.40@2.60
Lambs, gross.....	3.40@3.60
Calves, gross.....	4.40@4.60

## THE C. E. CONVENTION.

(Continued from second page.)

The Christian Endeavor movement has passed the experimental stage; all must now see its divine origin and possibilities, and that true C. E. work must be accompanied by obedience to duty and consecration to God. One of the greatest mistakes is that of obsolete church methods; old paths are only good when they lead the right way, and can accommodate all travellers. Human methods are not inspired—but differ, like roads—they are all right when they lead to heaven. There is no one road, and there is no common sense in refusing new roads, because the old ones are not sufficient to do the work.

Religion is the same since the beginning of the world—the same Lord the same Bible—but we now have newer and better methods of application. We have the same wheat as in olden times, but better methods for sowing, reaping and grinding it. There is no real objection to the C. E. movement because it is a new road; leave the mountain of religious formalism behind.

Churches all seem too anxious to get formal members—men and women—and not christians. It is a shame for a man to plant a vine and expect it to grow and bear fruit, and to plant himself in the kingdom of God and refuse to grow. There is no time for inertia in religion, the command is to *Work*—for red-hot christians—to fight actively and industriously.

As sin is being promulgated in many forms by steam and steam presses by night and day, as political bribery is rewarded by political position, and temples of sin are being built every day, christians must assert themselves—be aggressive—go forward by command of the Master. A wise planting reaps legitimate fruit; God never gives a person or organization power, unless he means that power to be exerted for him. The press and worldly organizations, at times, virtually sneer at the Church, because there are so many counterfeit christians—those who put their church to shame.

Go forward in good citizenship; lead in politics; the glory of a country is in its patriotic citizens. Every question of politics has its moral side, a moral idea connected with it. Corruption and dishonesty in politics make the saloon a power; politics takes an infusion of righteousness, and christians must do it. Not pleasant to go into the details of the wrongs of politics, but it is necessary that we must do more than pray for the patrimony left us by our forefathers, and place religion and patriotism before political connections and do our duty as citizens.

It is wrong to stand aloof and let vicious literature, laws, and practices be spread abroad in the land, and let the place of the place of personal character, and destroy religion and patriotism. While there are many mountains difficult to climb in the pathway of a christian's life, the joys at the end of a faithful career are indescribable. Go forward then by the Savior's command and win the glorious victory which awaits the true Christian Endeavorer.

### SUNDAY AFTERNOON.

As the weather became more favorable towards noon, the crowd in attendance was increased by the arrival of many persons who drove from all parts of the county, and the church and gallery was crowded to overflowing at the opening of the afternoon service. The first part was a prayer and praise service led by James Wallace, of New Windsor, after which followed the Junior Rally led by Miss Anna M. Motter. The junior members marched into the church two by two, and occupied the front pews, which had been reserved for them.

The call for Junior society reports from the members was responded to by Taneytown, Westminster and New Windsor societies, and brief reports were made by the Junior Superintendents of Westminster, New Windsor and Taneytown.

Rev. R. L. Patterson of Union Bridge delivered an address entitled, "Light Houses," which was most excellent in the application and illustration of the parallel between the duties and work of children, and the service of light houses. He explained in a simple way what light houses are, and their use. They occupy important positions, as children also; do reflect light over dark and dangerous places, and children may be reflectors of light as well.

The good of a light house in marking a dangerous coast, is most important when the storm, and darkness, and danger is the greatest; the position of the attendant a very responsible one, because lives depend on his faithfulness to duty; related ones of a little girl attending a light during a terrible storm and her reward; children are light houses, because they may develop and shape christian character, and reflect their light, that sinners on the tempestuous sea of life may be saved.

"Ye are the light of the world," children enter into this; when temptations assail the hardest, then keep your reflectors and lights the brightest. Greatness of the reward waiting for those who as God's light houses and guide souls to safety.

Hymn 207; Lord's prayer by entire audience. President Birnie announced that amendments had been made to the constitution, by which, no more conventions would be held on Saturday or Sunday, but that hereafter they would begin on Thursday morning, and close on Friday evening. Also that hereafter all societies must report their delegates to the secretary at least eight days previous to the opening of the convention.

Hymn 27. Owing to the absence of Mr. B. F. Crouse, on account of sickness, the open Parliament on Junior C. E. work was omitted, and this time occupied by Rev. Thomas Marshall D. D., of Chicago, Field Secretary of the Presbyterian Board of Foreign Missions.

Rev. Mr. Marshall has travelled very extensively in foreign lands, and has gathered a vast fund of information as to foreign missionary work. He talked to the children about a trip from San Francisco to Japan, China, and India, and spoke entertainingly and clearly of the children of those countries; the cruelty and horrible customs practiced by the parents in killing female children.

He demonstrated conclusively that the money contributed here for foreign work, did reach the right place, and do accomplish great good; that many laws have been made there, owing to the influence of the Bible and Christianity, by which many of the heathen customs have been replaced by christian laws, and that christian boys and girls in the United States have helped largely toward this end.

He said that China is not as happy a country as Japan; more ignorance and misery, further from the Bible and civilization; described a wedding in Calcutta of a boy fifteen years of age, to a little girl but nine, and showed the difference between now and only a few years ago in funeral customs.

Anthem by Choir. Hymns 96 and 24, prayer by Rev. G. W. McSherry. During the singing of Hymn 16 the majority of the audience retired, and when order was restored, an open parliament on Temperance was opened by Rev. J. A. Weiland of Westminster, after President Birnie stated that the discussion of the subject should not be of a political character.

Rev. Weiland said that he had not time to discuss the subject, that he could scarcely open it; he however desired C. E. workers to exercise their influence to keep people, particularly church members, from signing application for license. He stated that of the number of signers to the three applications for Taneytown, thirteen of them were members in good standing in the several churches.

The question was further briefly discussed by persons in the audience, some of whom regretted that they were handicapped by being compelled to omit the political feature, and could not therefore say what they desired. The afternoon session closed by singing Hymn 27.

### SUNDAY EVENING.

The air was decidedly winterish and likely kept many away, particularly those who had long drives to make; the ushers, however, had hard work to make the thronging away, even filling the aisles with benches, and when the services commenced the audience was very much like sardines in a box. The attendance must have been very near 1000, possibly a few over.

The program commenced with a prayer and praise service led by Mr. H. C. Sperbeck of New Windsor, after which a committee which had been previously appointed, reported a series of resolutions thanking the speakers, the officers of the society, and the choir, for their efforts, and the citizens of the town for entertainment, during the convention. Resolutions were also read expressive of regret and respect on the death of Henry J. Urmohlen, a former enthusiastic C. E. worker.

Hymn 222; Bible reading, Romans 12, by President Birnie, Prayer by Rev. Marshall. The principal address of the evening was made by Rev. J. P. Russell, of Union Bridge, on the subject of "Self denial in consecration; its object and reward."

He began by saying that on such an occasion he did not like to be formally bound to the lines of the published subject, and would take the liberty of speaking as the occasion prompted. We are assembled not to reflect on a particular thought, but on the whole subject of re-consecrating ourselves to the Saviour—a beautiful occasion. Self-denial and self-sacrifice are essential elements of consecration to God; consecration means setting apart for a sacred service. There was a time, before the institution of the C. E. movement, when one could be consecrated to God without belonging to such a society, but now that it has been instituted as a branch of christian work, it is a question whether one can truly be consecrated without being a C. E. worker—must work in all the departments of Christ's church.

There may have been a time when a man could take a drink of spirits, without committing a great sin, because it was a common custom of the times, but he cannot do so now; he must be consecrated to God. If there is nothing commanded to be done, that we are not compelled to do; to be a christian, man must go further than what is absolutely required of him by the law; self-sacrifice of personal pleasure and duty, when necessary for the glory of God; a mother's sacrifice of health and pleasure, to gratify a daughter, even though a mistaken sacrifice, must win our pity—compel us to honor her. Self-sacrifice the spirit of success the world over, and there are many instances of no law to compel a man to sacrifice or endanger his life to save others, yet those who do so, simply do an implied duty, even if unwritten and unspoken.

If we expect to be accepted by the Master we must practice self-denial—consecrate ourselves to it. Fame not to be won for the sake of fame, but for love of the Master. Jesus said to Peter "Feed my sheep," which is as well for us as for the Master. For our fellow men, give up the prizes of life when for the glory of Christ—all will come back to us in our final reward—and often the reward comes here in this life.

After an address by the choir, Rev. Thomas Marshall D. D., spoke briefly on what was in his opinion, the most important thing for Christian Endeavorers to do, if they would have the world think well of the society—to be loyal at home. One who is not a true christian endeavorer at home, will not be so anywhere; if you only show it away from home you are a fraud. Your parents can give the best testimony of your loyalty and obedience.

Be first loyal and obedient to parental authority, to home life, then to church and society matters; be whole-souled in all your efforts—if you are not good in your own church, you would not be good in any other; be loyal to denials at home, as well as union work. Labor in the Sunday school and prayer meeting as if you meant to do all the work yourself, and you will enthrone everyone to greater efforts, from the pastor on down.

Hymn 193. President Birnie said that consecration meant the devotion of all our faculties to working good; not limited to C. E. services, but should be practiced in daily life. Three elements in consecration—faithful, hopeful, and loving. All persons should consecrate themselves to God, if they have not done so before, let them do it to-night—now. (Silent prayer)—organ softly playing "Nearer my God to thee."

The Secretary called the roll of societies for consecration responses, and most of them participated. After the singing of Hymn 209, and repeating the Mizpah benediction, the convention adjourned to meet in the M. P. Church, Westminster, next October.

(These notes were taken under difficulties, to which must be charged any misquotations which may occur. Better facilities should be provided hereafter for those who desire to report the proceedings.—Ed.)

It is a very aged but healthy fact that there is a close connection between the stomach and the mind. A sick stomach is a sick head. The root of the world's trouble is biliousness, and this complete cure is Ramon's Tonic Liver Pills, which cost but 25 cents, and will completely restore you to health in a very few days. Ask S. McKinney, your druggist, about it. With the pills are some Druggist which build up the system. Sample dose free.

While in Stockholm, Cal., some time ago, Thos. F. Langan, of Los Banos, Cal., stated, "I was severely afflicted with cramps and diarrhoea. He came to meet Mr. C. M. Carter, who was similarly afflicted. He says: 'I told him of Chamberlain's Colic, Cholera and Diarrhoea Remedy, and he went to the Holistic Drug Store and procured a bottle of it. It gave Mr. Carter prompt relief and I gave him a vouch for its having cured me.' For sale by R. S. McKinney, Taneytown, Md.

## As a Doctor Does.

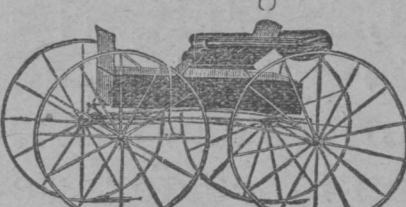
The one great fault with all Liver Pills is that they act suddenly and sharply instead of quietly and continuously. They produce a violent relief and then leave you weakened, with an empty stomach and no appetite for food. This is not what a doctor does.

Every physician prescribes a powerful remedy for a disordered liver, but he then orders also a strengthening tonic, which acts as a purifier, restoring the appetite, toning up the system, and making you feel like a new creature.

This is exactly what is done by Ramon's Tonic Liver Pills and Ramon's Tonic Pellets. Two boxes, two separate medicines, and both at the cost of one. A three weeks' treatment for 25c. Ask your druggist about it. At all dealers, or mail, for 25c. 5 boxes \$1.00. BROWN MFG. CO., New York.

For Sale by R. S. McKinney, Taneytown, Md.

## Littlestown Carriage Works.



S. D. MEHRING, MANUFACTURER OF

FINE CARRIAGES

and Buggies.

SURREYS, PHAETONS,

TRAPS, CARTS, CUTTERS,

FINE { Dayton, } WAGONS.

{ McCall, } { Jagger, }

and a General Line of Light Vehicles

A Good Selection of Second Hand Work on hand.

REPAIRING promptly done.

Low PRICES, and all work guaranteed.

LITTLESTOWN, PA.

8-21-94-11 Opposite Depot.

KEEP A LOOKOUT

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LOW PRICES

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FLYNETS.

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Saddle and Harness Shop,

Near R. R. TANEYTOWN, MD

G. W. DEMMITT.

— DENTIST. —

Taneytown, - - - Maryland.

All persons in need of dental work should give me a call as I will save them money. Teeth extracted with little or no pain. The very best sets of teeth only \$10., and guaranteed for five years. Temporary sets at low prices. Filling and all kinds of dental work at bottom prices, and all work guaranteed. I will visit person within 12 miles without extra charge. Will be at Myer's store, Pleasant Valley, on the second Thursday of each month. Give me a trial.

Yours Respectfully,

G. W. DEMMITT, Dentist.

9-15-14

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Don't play with Nature's

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Brown's

Iron

Bitters

If you are feeling out of sorts, weak and generally exhausted, nervous, have no appetite and can't work, begin at once at taking the most reliable strengthening medicine, which is Brown's Iron Bitters. A few bottles cure—benefit comes from the very first dose—if you don't stain your face, and it's pleasant to take.

The Secretary called the roll of societies for consecration responses, and most of them participated. After the singing of Hymn 209, and repeating the Mizpah benediction, the convention adjourned to meet in the M. P. Church, Westminster, next October.

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50c-WHEAT PRICES!

Gent's Gold Filled Watch.

Guaranteed to wear 15 years,

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Ladies' SOLID GOLD Watch, \$19.00.

Ladies' Gold Filled Watch, \$10.00.

Lorgnette Chains, from \$1.50 up.

H. E. SLAGENHAUP,

Taneytown, Md.

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DRUG STORE.

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McKELLIP'S CHOLERA and DIARRHOEA SYRUP, The Great Remedy for all Bowel Complaints.

COUGH MIXTURE, HORSE & CATTLE POWDERS, VEGETABLE PURGATIVE PILLS, LINIMENT, LUM TUM CLOTHES

CLEANER, TIT BIT, 10c. CORN KILLER, FLORAL ANTISEPTIC TOOTH POWDER.



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WIRE, EXPRESS WAGONS,

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A GENUINE TUMBLE

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ROBERT S. McKINNEY,

DRUGGIST.

TANEYTOWN, - - - MD.

Foreign and Domestic Drugs

McKinney's Compound Syrup of Wild Cherry cures Coughs and Colds. Price 25cts.

Physicians prescriptions carefully compounded.

FRANKLIN BOWERSOX,

— DEALER IN —



## Sketch of William H. Rinehart,

The Celebrated Sculptor.  
BY DANIEL WOLFE.

Upon the confines of Frederick county, within a stone of its east boundary line, on the county road, a mile from McKinsty's mills, stands a dilapidated old log hut forlorn and deserted. To the stranger this old building would have no interest, but if he loved of Mr. Rinehart, he might regard it, it told that here Rinehart, the creator of "Olytie," had taken his first lessons on tombstones and mantels. I never pass it but I think of the boy who in manhood developed into the world renowned artist.

Maryland's illustrious son, Wm. H. Rinehart, was the fourth son of a family of eight boys. David was the eldest brother, the second son died in infancy, Daniel was the third son, William H. the fourth—who was born on the 13th of September 1825, in Frederick (now Carroll) county, Md. His earliest school days were spent at Friend's school house about a mile north of his home. He then went to the Union Bridge in 1835. Wm. Hughes, a Quaker was the teacher. Here he was taught the rudiments of our language. Isaac Wright, also a Quaker, succeeded Hughes in this school in 1838. He introduced some new studies into the school but young Rinehart was not far enough advanced to take them up. In 1850 Wm. N. Hayden (afterward Judge Hayden of Carroll county court) took up a school at Priestland, situated one mile north of McKinsty's Mills, and about the same distance east of Rinehart's home. At this school he became a pupil. Here his course of study was enlarged. Two winters were spent in this school under the instruction of Mr. Hayden.

Then came his turn to drive his father's team. The winter of 42-3 he made his weekly trips to Baltimore with the "Big Baltimore wagon," starting mostly Monday morning long before dawn, and returning Thursday evening. It might be proper to say right here that Israel Rinehart, his father, was a model farmer. All the operations of the farm had to move with the regularity of clock work. The family discipline was a strict obedience was exacted of all his boys and each in his turn was required to take charge of the team and do the wagoning. This was a severe ordeal at that time, which was before the era of the railroad. The large crops of wheat, corn and hogs, raised by Israel Rinehart, required a trip to Baltimore every week from corn gathering in the fall, until corn planting in the spring, regardless of weather. This laborious work was faithfully performed by William.

In the spring of 1844 his father placed him with Wm. Ogle, a stone mason, to learn the trade. Mr. Ogle was then building the foundation walls of Christian Repp's barn, about two miles east of Johnsville, in Frederick county. My brother, Joseph Wolfe, was working at the same barn at the same time as carpenter, framing the timbers for the superstructure. Rinehart worked here about two weeks—long enough to learn an artistic eye to learn the mason trade—when, finding his strength unequal to the demands of the trade, he abandoned the arduous task of stone mason, for the lighter and more agreeable one of sawing, polishing and quarrying tomb stones. The marble quarry, saw fixtures and shop, all belonged to his father and were upon a part of his estate, and at the time were operated by Joseph Jacobs. Rinehart was engaged through the summer, and in the fall returned to Priestland school, which was then taught by John H. Groff.

Being the time of the presidential campaign of Clay and Polk, the boys of this school caught the patriotic zeal of the times and raised a flagpole at the school house. Some millwrights then building McKinsty's mill, one night bored it down. Rinehart got very indignant at this mean act and published in one of the county papers a short article in which he characterized the act as mean and dastardly, and said that the perpetrators ought to be banished to the wild woods to bore and gore with the wild beasts.

The winter of 1845-6 at Priestland completed his scholastic education. He never attended any boarding school, academy or institution of learning, other than our common home schools. During the last year at school, a rather famous exhibition was gotten up at Priestland, in which he was a prominent actor. He and his brother Daniel were natural dramatists, and their performance on the stage added greatly to the success of the exhibition. It was in the county papers a short article in which he characterized the act as mean and dastardly, and said that the perpetrators ought to be banished to the wild woods to bore and gore with the wild beasts.

Dan would preach a Dutch sermon and William would follow with a song, of which he had a full stock; then perhaps he would amuse us with an Indian war dance. To go through with the dance, his hair, which was long, was tied up in a queue on the top of his head; in his hand he held a club (war club). Thus equipped, he started round in a circle stamping and yelling savagely and looking wildly around; giving at intervals a tremendous warwhoop and a flourish of his club, winding up his dance by rapping someone over the head with his club.

While young Rinehart was very fond of amusements, and did his full share in amusing others, he was also a very earnest worker in whatever he engaged; both in school and on the farm his duties were honestly performed. He possessed the quality of directing his whole mind and energies upon whatever he undertook to do, and in this lay the secret of his success in the world.

Mentally he was not above mediocrity, nor was there any indication manifested at this period of his life for the art in which he afterward so excelled. The passion for it was cultivated and developed after he left the country and went to the city.

In the spring of 1846, when nearly 21 years of age, he left here and went to Baltimore and engaged as an apprentice with Baughman & Bevan, stone-cutters of that city.

The assertion frequently made about his youth, that his education manifested at this period of his life, nor was there any indication manifested at this period of his life for the art in which he afterward so excelled. The passion for it was cultivated and developed after he left the country and went to the city. In the spring of 1846, when nearly 21 years of age, he left here and went to Baltimore and engaged as an apprentice with Baughman & Bevan, stone-cutters of that city. The assertion frequently made about his youth, that his education manifested at this period of his life, nor was there any indication manifested at this period of his life for the art in which he afterward so excelled. The passion for it was cultivated and developed after he left the country and went to the city. In the spring of 1846, when nearly 21 years of age, he left here and went to Baltimore and engaged as an apprentice with Baughman & Bevan, stone-cutters of that city.

marty. "For if I did, I would have to neglect my wife or neglect my art, and I do not wish to do either."

As regards the works of art executed by the hand of Rinehart, I need not speak. They are too well known to need mention here. It is not to much to say that his contributions to the fine arts has established a fame for him as enduring as the marble in his master-piece, "Olytie."

William Henry Rinehart died in Rome, Oct. 28th, 1874, in the forty-eighth year of his age, and was interred in Greenmount cemetery, Baltimore. He truly "left foot-prints on the sands of time."

"Foot-prints, that perhaps another Sailing or life's solemn main A forlorn and shipwrecked brother Seeing, shall take heart again."

By his will he attests his love of art and his desire to aid others struggling with difficulties in the same field in which he labored. After providing for his relatives, he adds the following clause to his will: "Being desirous of aiding in the promotion of a more highly cultivated taste for art among the people of my native state, and of assisting young men in the study of the art of sculpture, who may desire to make it a profession, but having at the present time no definite plan in view for the accomplishment of this object, I give devise and bequeath all the real and residue of my estate real, personal and mixed, and wheresoever situated, unto my two personal friends Wm. T. Walters and Benjamin F. Newcomer, of the city of Baltimore, or the survivor of them or the heirs, executor or administrator of such survivor, in trust and confidence with the injunction that the whole of said residue of my estate or the proceeds thereof shall be devoted and appropriated by them according to their best judgment and discretion to the promotion of the objects and purposes named above, and if in the opinion of my said trustees, this can be best accomplished by any concert of action with the trustees of the Peabody Institute, or by the establishment of a professorship in connection with the Gallery of Art which at some future time, to be provided for by that corporation, or by the testament of any portion of the funds so held by them in trust, and aiding from the income derived from such investments, deserving young men who are desirous of pursuing their studies abroad, but are without means of doing so, they, my said trustees, are at liberty to adopt any or all or none of these methods, or to transfer the trust or the estate so held by them in trust to any corporation which in their judgment would best serve the purpose indicated."

His niece, Miss Lee Rinehart, daughter of Captain Rinehart, inherits some of the talent of her distinguished uncle. She is now pursuing her studies in Paris. Her accomplishments are in drawing and painting. The History of New Windsor begins next week.

Senator Morrison, chairman of the special committee of five members of the Illinois Legislature, appointed to investigate the feeding of cattle on distillery slops, submitted a report today signed by all the members of the committee. The report recommends legislation which will prohibit the feeding of wet refuse from breweries, distilleries or factories to animals. It is asserted that the milk of cattle so fed is deleterious to health and largely responsible for the deaths of infants. The cattle themselves also become diseased.

Whooping Cough. There is no more from this disease than Chamberlain's Cough Remedy is freely given. It liquefies the tough mucus and aids its expectoration. It also lessens the severity and frequency of paroxysms of coughing, and insures a speedy recovery. "Whooping" is a great danger in giving the remedy to children or babies, as it contains no injurious substance. For sale by R. S. McKinney, Taneytown, Md.

A VALUABLE FIND. After years of study and labor, there has at last been discovered a sure and never-failing remedy. It has been tested on patients who have despaired of ever being cured; the results have been in every case, wonderful. Groff's Rheumatic Cure is unequalled as a positive remedy in all cases of Chronic and Acute Inflammatory Rheumatism, Gout, Lumbago, Sciatica, Neuralgia, especially Oriental Neuralgia, Dysmenorrhea and all kindred affections. It is also a valuable Blood Purifier, being especially useful in Eczema, Psoriasis, Scrofula, all Glandular Enlargements and diseases of the Liver and Kidneys. It is absolutely free from all narcotics. Severe attacks are relieved in from one to three days and a positive cure effected in from five to eighteen days. For sale by J. McKellip, Drug-gist, Taneytown, Md.

Special Notices. MRS. M. FINK has just returned from the city with a full line of Summer Millinery. 2t

WANTED, in New Windsor, a lot of subscribers to the CARROLL RECORD; for information, apply to L. H. Diehlman. 2t

## NOTICE!

We, the undersigned would most respectfully announce to the citizens of Taneytown and vicinity, that we have now stocked our Store on the Corner of the Public Square, in Taneytown, with an entirely New Stock of

## READY MADE CLOTHING,

and Gent's Furnishings,

and in making our bow to the Public in this new departure, we feel justified in saying, that while we have been in keeping with the financial condition of the people at this time, realizing the fact that goods of all kinds ought to be sold at a very close margin, we feel confident that any one calling on us before purchasing their Spring and Summer supplies, will be benefited beyond a doubt. Our Stock comprises suits for the small boy to the largest sized man, and everything necessary to fit them from head to foot.

Yours Respectfully,  
**ECKENRODE & SON.**

6-4-5-2m.

which they have been getting for some time. Our Goods are all new and of the latest Styles, and our prices in keeping with the financial condition of the people at this time. Realizing the fact that goods of all kinds ought to be sold at a very close margin, we feel confident that any one calling on us before purchasing their Spring and Summer supplies, will be benefited beyond a doubt. Our Stock comprises suits for the small boy to the largest sized man, and everything necessary to fit them from head to foot.

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Yours Respectfully,  
**ECKENRODE & SON.**

6-4-5-2m.

## HAVE YOU EVER

Been in our place, or have you ever seen our Spring Hats; we think you ought to, whether you buy or not. We desire to extend to you a cordial invitation to call on us, not to buy but to see the Fine Display of Spring Hats; all of the latest styles at low prices, and that not blowing, however. Drop in; you will be pleasantly received, and it won't cost you a cent, at

**ROB'T E. PATTON'S**  
Gent's Furnishing Store,  
Littlestown, Pa.

**TANEYTOWN**  
Roller Mills

Manufacture and have constantly on hand  
**THEIR SUPERIOR**  
**BRANDS OF FLOUR**  
made from selected wheat, and very choice  
**BRAN AND MIDDINGS.**

Highest cash prices paid for grain.

**ZOLICKOFFER & BRO.**  
9-15 94-ft

**E. E. REINDOLLAR W. M. REINDOLLAR,**

**REINDOLLAR & CO.,**  
— DEALERS IN —

Grain, Lumber, Coal,

Hay, Straw, Feed, Salt, Cement,

— AND —

**FERTILIZERS.**

**TANEYTOWN MD.**

Notice to Creditors.

This is to give notice that the subscriber has obtained from the Orphan's Court of Carroll county, in Maryland, letters of administration on the Estate of

**EPHRAIM BUFFINGTON,**

late of Carroll county, deceased. All persons having claims against the deceased are warned to exhibit the same, with the vouchers thereof legally authenticated, to the subscriber on or before the 4th day of November, 1895; they may otherwise be excluded from all benefit of said estate.

Given under my hand this 4th day of May, 1895.

**DAVID M. BUFFINGTON,**  
May-4 4t Administrator.

**GRAND COMBINATION OFFER.**

Unprecedented in the History of Journalism.

The publishers of the CARROLL RECORD have made a special arrangement with the publishers of the New York

**Morning Advertiser**

and Sunday Advertiser

whereby they can furnish the

**CARROLL RECORD,**

and both of the above papers to a limited number of subscribers for one year for

**\$2.50.**

A first-class metropolitan newspaper by mail every day for one year and

**THE CARROLL RECORD**

For \$2.50.

The most liberal offer of the century.

**THE MORNING ADVERTISER**

A bright and clean eight-page daily, containing every day all the news, and special features of interest to everybody, a good short story, a woman's column, gossip about actors and actresses, book criticisms, special market and financial reports, and the best sporting page. It is the foremost le newspaper in the United States, and is high-toned and wholesome home newspaper.

**THE SUNDAY ADVERTISER**

8 pages (6 columns), 45 columns of which will be reserved for the news, illustrations, special articles and literary matter. A most high-class metropolitan Sunday paper, equal in every respect to the highest priced Sunday papers. It is the largest consideration ever offered for its

Subscription over the proposition and send in your

**REMEMBER!!**

**THIS OFFER MAY SHORTLY BE WITHDRAWN.**

**THE REGULAR SUBSCRIPTION PRICE OF THE MORNING AND SUNDAY ADVERTISER FOR ONE YEAR IS**

**\$3.50**

**BY THIS OFFER YOU GET IT FOR VIRTUALLY**

**\$1.50.**

Sample Copies of the Advertiser can be seen at the RECORD office.

6-4-5-2m.

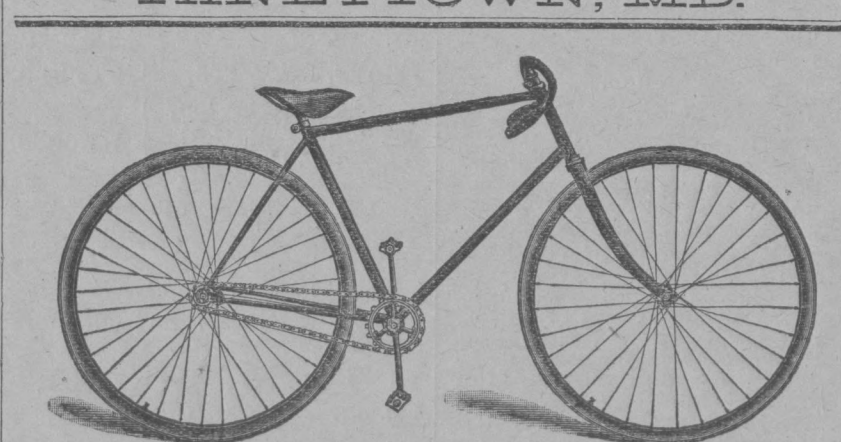
## THE TRUTH OF IT!

Some people seem to doubt the genuineness of my "closing out" sale of CLOTHING, because it has the appearance of an advertising scheme; some attempt to deny the truth of it for reasons of their own, while others are carrying off the goods without caring whether it is genuine or not.

**NO MATTER WHAT THEY SAY!**

I am offering my Entire Stock of Men's and Boy's Suits at and LESS THAN COST. The way to test this statement is to get prices elsewhere, and then come and see for yourselves. If you don't find bargains—don't buy!

**P. B. ENGLAR,**  
CLOTHIER AND FURNISHER,  
TANEYTOWN, MD.



**RAMBLER No. 14, 22lbs., \$100.**

If you contemplate buying a Wheel, why not buy the Best? Ramblers lead for 1895. They are now on exhibition at the Railroad station. Also the

**ENVOY SPECIAL, 23lbs., \$75 Wheel for \$60.**

Second hand Wheels for sale cheap.

**H. B. MILLER, Agent.**

11-5-1m

**This Space C.O. FUSS, FURNITURE.**

IS RESERVED FOR

**D. W. GARNER'S**

We have the goods you want at prices you can afford to pay and every article is backed by a guarantee of goodness.

**SHOE, UNDERTAKING**

in all its branches. A full line of

**LADIES', MEN'S and CHILDREN'S**

**ROBES.**

EMBALMING A SPECIALTY.

Prices to suit hard times.

**C. O. FUSS,**

Near Railroad.

**WELL DRILLING!**

I have located in Taneytown, for the purpose of conducting the Well Drilling Business, Hot and Cold Water circulating, and the Pump Business generally—Spray Pumps are now in season. All calls promptly attended to. Prices for Well-drilling are low. Only about one-half of former price. All persons having work in my line would do well to give me a trial. All work guaranteed.

**WIND PUMPS A SPECIALTY.**

**O. T. SHOEMAKER,**

Near Railroad. Baltimore St.

13-4-5-1y TANEYTOWN, MD.

**Special Notice.**

My New Clothing House will be opened about May 15th, with a nice line of

**CLOTHING, SHOES,**

and Gent's Furnishing Goods,

**DRY GOODS, HATS AND CAPS,**

at prices Lower than ever before.

Please give me a call at first, and you will know for the next time.

Yours Respectfully,

**CHARLES SILK,**

Bollinger's Building, 11-5-1y TANEYTOWN, MD.

**M. Schneebberger's**  
35 EAST MAIN STREET  
TRADE PALACE  
WESTMINSTER, MD.

## Great Unloading Sale!

BEGINNING ON

**SATURDAY, MAY 18,**

Of the Most Desirable Goods at

Decided Bargain Prices.

We have in all cases cut off the profits.

We have in some instances not alone cut profits, but have even made losses.

Our "Underselling" system offers you all goods at

THE MERE COST OF HANDLING.

Look at our Great Price List—then come and compare every offering with those found elsewhere—you'll surely see what

Great Bargains are to be made here.

**BLACK DRESS GOODS.**

Seems like we can't get enough to supply all the folks who crowd our store for the 4/4 Wool Black Serge, well known. We made another big purchase at less than import cost—and that's the way you'll get them too.

300 yards all wool, 46 inch Black Serges worth \$1.40, at.....45cts.

200 yards all wool, 46 inch Blue and Jet Black Henrietta, the regular \$1.35 quality, during this Unloading sale, at.....79cts.

36 inch Black Henrietta, sold always at 40cts., during this sale, 29cts

**COLORED DRESS GOODS.**

No reason for not having best choicest creations, especially at the prices our purchases let you buy them.

34 inch Fancy Dress Goods, sells elsewhere at 30cts., all for one price, at.....17cts.

Our entire collection of Silk mixed Suitings, sold usually from 50 to 65 cts., at.....33cts.

All our 46 inch wide, colored, all wool Serges, regular price 75cts., during this Unloading sale, at 33cts.

**SILKS.**

No room for doubt. This is the Silk Year. Not hard to be in Fashion at the rare underselling prices they will go at here during this Unloading sale.

Kai Kai Wash Silks at.....33cts.

Black Figured Taffeta Silks, sold elsewhere at 75cts., during this sale at.....47cts.

Plain Black, 27 inch India Silk, regular price \$1, at.....71cts

**REMNANTS.**

No use disputing facts. Our contract enables us to buy and sell at just half what other merchants were able to do. We've got a beautiful assortment in Remnants, most dainty Lawns, beautiful Challies, cooling Muslins—in fact, any kind of goods you need.

5ct. Challies, new styles, U. S. P. 23c  
6ct. Lawns, fast colors, U. S. P. 23c  
9ct. Outings, U. S. P. 23c  
25ct. Figured Satens, U. S. P. 12c  
12ct. Percales, U. S. P. 8c  
15ct. Iaromas Plisse, U. S. P. 10c  
18c. Figured India Lawn, U. S. P. 10c  
5ct. Prints, U. S. P. 23c

**NOTIONS.**

Although they are often passed by as a minor consideration, Notions occupy a more important part in household than one would think. They are always needed, and a saving on them counts more than you would expect. We haven't a "stock which ranks from a Pin to a Ship's Anchor," but we can supply you with everything but the Anchor.

12 1/2 cts. Velvetene Skirt Binding, 4 yards, U. S. P. 8c

15 cts. Dress Shields at.....9c

10 cts. Ladies' Vests at.....5c

15 cts. Ladies' Vests at.....8c

20 cts. Ladies' Vests at.....11c

12 1/2 cts. Children's Ribbed Hose at 6c

**SPECIAL RIBBON BARGAINS.**

No. 5 Satin Ribbons at.....4c

No. 7 Satin Ribbons at.....7c

No. 9 Satin Ribbons at.....13c

No. 12 Satin Ribbons at.....15c

No. 16 Satin Ribbons at.....15c

**LAUNDERED WAISTS.**

One lot Fancy Percale Laundered Waists, worth 75c Unloading Sale Price.....50c

One lot Fancy Percale Waists, worth \$1.00, at.....75c

**LININGS.**

Attempts of others to meet our prices on Linings, are like the Hind Wheels of a Carriage trying to catch up to the Front Wheels—they'll never do it. Our prices always in the lead.

8 cts. Plain Lenos for.....5c

10 cts. Plaid Lenos at.....7c

12 cts. Hair Cloth, imitation, at 6c

10 cts. Silesias, in all colors.....8c

18 cts. French Percales at.....12c

12 cts. Moire Canvas at.....9c

**LADIES' SUMMER REQUISITES.**

White, Plain and Tucked Chemises at.....23c

**CARPETS, MATTINGS AND OIL CLOTHS.**

Our Carpets have gone very fast and we shall advise our patrons that have not bought yet to get a Carpet, Matting or Oil Cloth at one half the value.

**SPECIAL.**

500 Holland Spring, Roller Window Blinds 36x12, worth 35 cts. during this U. S. at.....28c

25 pieces Toilet Crash, regular price 5cts. a yard, at.....2c

Remember now this Great Unloading Sale begins on SATURDAY, MAY 18, and continues until further notice. We are overcrowded and must make room. Rather than violate our Policy, which is, that no piece of goods shall see two seasons on our shelves, hence we shall inaugurate this

**GREAT UNLOADING SALE.**

**M. SCHNEEBERGER'S**

Trade Palace.

33 E. Main St. Westminster, Md.

18-5-5

## WESTERN MARYLAND R. R.

Connecting with P. & R. R. at Shippensburg, and Gettysburg; Norfolk & Western R. R. at Hagerstown; B. & O. Railroad at Hagerstown and Cherry Run; Penna. R. R. at Bruceville; and Annapolis & B. & N. C. and B. & P. Railroads at Union Station, Baltimore, Md.

Schedule taking effect Sept. 30th, 1894.

Read down STATIONS Read upward